

*Your guide to*  
**Alaska Legislators**



association of  
**ALASKA**  
school boards



# Senate

<i>Senate District</i>		<i>Senate District</i>	
A	Sen. Bert Stedman R Sitka	K	Sen. Bill Wielechowski D Anchorage
B	Sen. Jesse Kiehl D Juneau	L	Sen. Kelly Merrick R Eagle River
C	Sen. Gary Stevens R Kodiak	M	Rep. Cathy Tilton R Wasilla
D	Sen. Jesse Bjorkman R Kenai	N	Sen. Robert Yundt R Wasilla
E	Sen. Cathy Giessel R Anchorage	O	Rep. George Rauscher R Palmer
F	Sen. James Kaufman R Anchorage	P	Sen. Scott Kawasaki D Fairbanks
G	Sen. Elvi Gray-Jackson D Anchorage	Q	Sen. Robert Myers R North Pole
H	Sen. Matt Claman D Anchorage	R	Sen. Mike Cronk R Tok
I	Sen. Löki Tobin D Anchorage	S	Sen. Lyman Hoffman D Bethel
J	Sen. Forrest Dunbar D Anchorage	T	Sen. Donny Olson D Golovin

# House of Representatives

<i>House District</i>		<i>House District</i>	
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2	Rep. Rebecca Himschoot N Sitka	22	Rep. Ted Eischeid D Anchorage
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6	Rep. Sarah Vance R Homer	26	Rep. Steve St. Clair R Wasilla
7	Rep. Justin Ruffridge R Homer	27	Rep. Jubilee Underwood R Wasilla
8	Rep. Bill Elam R Soldotna	28	Rep. Elexie Moore R Wasilla
9	Rep. Ky Holland N Anchorage	29	Rep. Garret Nelson R Sutton
10	Rep. Chuck Kopp R Anchorage	30	Rep. Kevin McCabe R Big Lake
11	Rep. Julie Coulombe R Anchorage	31	Rep. Maxine Dibert D Fairbanks
12	Rep. Calvin Schrage N Anchorage	32	Rep. Will Stapp R Fairbanks
13	Rep. Andy Josephson D Anchorage	33	Rep. Mike Prax R North Pole
14	Rep. Alyse Galvin N Anchorage	34	Rep. Frank Tomaszewski R Fairbanks
15	Rep. Mia Costello R Anchorage	35	Rep. Ashley Carrick D Fairbanks
16	Rep. Carolyn Hall D Anchorage	36	Rep. Rebecca Schwanke R Glenallen
17	Rep. Zack Fields D Anchorage	37	Rep. Bryce Edgmon U Dillingham
18	Rep. David Nelson R Anchorage	38	Rep. Nellie Jimmie "Unangiq" D Toksook Bay
19	Rep. Genevieve Mina D Anchorage	39	Rep. Neal Foster D Nome
20	Rep. Andrew Gray D Anchorage	40	Rep. Robyn Burke "Niayuq" D Utqiagvik

 = Majority Member
  = Minority Member
  Name Highlighted
  = Newly Appointed Member



# The Alaska State Legislature



## Senate





# Senate District A Senator

**Bert K. Stedman, Registered Republican**



**RESIDENCE ADDRESS:** 1806 Sawmill Creek Road  
Sitka, Alaska 99835

**MAILING ADDRESS:** 118 American Street  
Sitka, Alaska 99835

**EMAIL:** bertstedman@yahoo.com

**WEBSITE:** www.stedmanforsenate.com

**AGE:** 66

**SPOUSE'S NAME:** Lureen

**CHILDREN'S NAMES:** Susie

**OCCUPATION:** Retired Self-Employed: Financial Services, 30 years. Former Commercial Fisherman and Heavy Construction.

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1956-57, Petersburg 1957-69, Sitka 1969-Present

**EDUCATION:**  
Sitka High School (1974); University of Oregon, B.S. Business Administration and Finance (1985).

**POLITICAL AND GOVERNMENT POSITIONS:**  
Current:  
Alaska State Senate: 2003-Present; Co-Chairman Finance; Member, Legislative Council, Legislative Budget & Audit, Energy Council Executive Committee, National Petroleum Council

Past:

Co-Chairman, Finance Committee, 10 years; Chairman, Legislative Budget & Audit Committee; Chairman Energy Council, Member National Petroleum Council; Finance Subcommittees for Revenue, Transportation, Law; Resources Committee; Legislative Council; Vice-Chairman, Resources Committee; Special Committee on Energy; Vice-Chairman, Joint Education Funding Task Force; Chairman, Community & Regional Affairs; State Affairs; Special Committee on Natural Gas Development; Joint Salmon Industry Task Force.

Local:

Sitka City & Borough: Deputy Mayor, Assembly Member, Planning Commission.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Ketchikan, Sitka, Petersburg, Wrangell, & Prince of Wales, State Chambers of Commerce.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

NRA; Elks Lodge; Masonic Lodge; Shrine Club; Sons of Norway

**SPECIAL INTERESTS:**

Woodworking, hunting, fishing, boating, and camping

**STATEMENT:**

It's been my honor and privilege to serve as your Senator for the past 19 years. I'm running for re-election to continue working for the people of Southeast Alaska to increase economic opportunity, reduce the costs of energy, promote fiscal discipline, and work for public accountability in government.

Getting our economy back on track is of utmost importance. We need to have our children educated in classrooms and not impaired with an education deficit because of the current COVID-19. Let us continue to improve the infrastructure, economy, and quality of life in our communities. Together we've expanded Alaska's resource-based economy, leveled the playing field for rural school funding, improved vocational-education, and invested in public safety infrastructure and health care.

These positive steps forward are greatly helping in transitioning through our current budget constraints. For us in Southeast, our region has been through tough economic times before and we are working through this one. We must solve the structural budget deficit while leaving the Permanent Fund intact for future generations of Alaskans. Leaving them with depleted oil basins and a liquidated Permanent Fund is unconscionable. Let's leave Alaska in better economic shape than when we received it from past generations.

My great-grandparents moved to Southeast Alaska in 1902. I have a deep respect for our state and its future. Let's work together to make Alaska prosperous for the next generation. I humbly ask for your vote this November, and hope to work with you to build a better future for Alaska.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Senate District B Senator

## Jesse Kiehl, Registered Democrat



**RESIDENCE ADDRESS:** 535 Harris St.  
Juneau, AK 99801

**MAILING ADDRESS:** 535 Harris St.  
Juneau, AK 99801

**EMAIL:** KiehlForSenate@gmail.com

**WEBSITE:** KiehlForSenate.com

**AGE:** 48

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Karen Allen

**CHILDREN'S NAMES:** Tsifira & Adara

**OCCUPATION:** State Senator

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage (birth-1998)

Juneau (1998-present)

**EDUCATION:**

Steller Secondary School, Anchorage

BA Politics & Theater, Whitman College

**POLITICAL AND GOVERNMENT POSITIONS:**

State Senator, 2019-present

Juneau Assemblymember, 2011-2019

Legislative Aide, 2000-2018  
Juneau Human Rights Commission  
Juneau Board of Equalization  
Intern, Gov. Tony Knowles, 1997  
Intern, U.S. Sen. Ted Stevens, 1996

**BUSINESS AND PROFESSIONAL POSITIONS:**

Joint Legislative Seafood Industry Task Force, 2024  
Governor's Council on Human & Sex Trafficking,  
2022-present

Pacific Northwest Economic Region, 2019-present

UAS Juneau Campus Council, 2015-2019

Board Member, Alaska Municipal League, 2014-2019

Customer Service, Gray Line of Alaska, Summers  
1994-1995

Bristol Bay Crewman, Summers 1991-1993

**SPECIAL INTERESTS:**

Cooking, Hiking, Theater, Hunting, Fishing, Reloading,  
Teaching Hunter Education

**STATEMENT:**

I'm honored to represent you in the State Senate. I respectfully ask for the opportunity to continue working for you and for Southeast Alaska.

I've worked hard to support a balanced budget that meets the needs of Southeast and our state. We invested in key government services we all count on: public safety, rebuilding our ferry service, and more school funding. I pushed hard to fix laws to protect our drinking water from PFAS toxins, get more affordable loans for commercial fishing families, and better help our neighbors who are victims of natural disasters. I've worked to give citizens a fair shake on property taxes, protect health care providers, clean up abandoned vehicles, and honor our veterans.

But there's still a lot of work to do.

To thrive in the long run, Alaska needs a broad, stable fiscal plan to provide the government services that support our economy and our communities. Our state has precious little savings left in the bank. Our oil taxes are out of whack. Alaskans should have a steady, predictable PFD.

Our schools are still short on resources to give the next generation the skills to build Alaska's future. We must always stay vigilant to protect our capital. And I'll never stop working to restore a real pension for public workers.

It would be an honor to continue serving Southeast Alaska and working for you.

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# Senate District C Senator

**Gary Stevens, Registered Republican**



**RESIDENCE ADDRESS:** 310 Mill Bay Road  
Kodiak, AK 99615

**MAILING ADDRESS:** PO Box 201  
Kodiak, AK 99615

**EMAIL:** Ritstev@gci.net

**OTHER:**

Senator Gary Stevens is running for Senate District C in the Alaska State Legislature, which encompasses numerous coastal communities including Kodiak, Homer, Seward and Cordova. Now in his 22nd year in the legislature, he was President of the Senate for 4 years and currently chairs the Senate Rules Committee and the Special Committee on World Trade.

Senator Stevens earned his PhD from the University of Oregon and was a Full Tenured Professor of History and Humanities at the University of Alaska for 25 years. He served the United States as an Army Intelligence officer and spent 13 years in local government as Mayor of the City of Kodiak, and the Kodiak Island Borough; and President of the Kodiak School Board.

Senator Stevens and Rita are parents to 3 children and grandparents to 2 children. He was born in McMinnville, Oregon and has lived in Alaska for over 50 years

**STATEMENT:**

We must protect the Permanent Fund for our children and grandchildren. We cannot selfishly let it disappear with our generation. Currently, the fiscal future of Alaska

is uncertain. Oil revenues have temporarily increased but will decline due to aging fields, the economy and the pandemic. Oil and gas provided more than 90% of state revenues in 2011, now only 17%. From 90 to 17. Shocking! We are facing unprecedented choices. The Federal Government can print money to balance its budget. We are required to have a balanced budget where revenues equal expense. Over the last several years we have drained our savings accounts. They are only slowly now recovering.

This year is financially the hardest many have ever experienced. We must continue to reduce programs and let the Permanent Fund grow so it will not only support dividends but also offset declines in revenue. Our Permanent fund has historically returned 8.79%. Remarkable! That is the magic of compound interest. It would be an economic mistake of historic proportions for us to overdraw the Permanent Fund. If it continues to grow it will benefit Alaskans in perpetuity. A fixed POMV of 5% is reasonable and can go a long way to fund dividends and core services.

Everything must be on the table this year, cutting the budget, protecting the Permanent Fund, providing a Dividend all the while avoiding an income or sales tax. This affects you directly and every Alaskan must be in on the discussion. I am listening.

# Senate District D Senator

**Jesse J. Bjorkman, Registered Republican**



**RESIDENCE ADDRESS:** 46963 Lake Street  
Kenai, AK 99611

**MAILING ADDRESS:** P O Box 8293  
Nikiski, AK 99635

**EMAIL:** [votebjorkman@gmail.com](mailto:votebjorkman@gmail.com)

**WEBSITE:** [www.votebjorkman.com](http://www.votebjorkman.com)

**AGE:** 40

**PLACE OF BIRTH:** Iron Mountain, Michigan

**SPOUSE'S NAME:** Jamie

**CHILDREN'S NAMES:** Blake and Brinna

**OCCUPATION:** Teacher, Fisherman

**LENGTH OF RESIDENCY IN ALASKA:** 15 years

**ALASKAN COMMUNITIES LIVED IN:**  
Kenai (2009 - 2010)  
Nikiski (2010 - present)

**EDUCATION:**  
BA: Interdisciplinary Social Science - Michigan State University

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State Senate (2023 - Present)  
Twice Elected to the Kenai Peninsula Borough Assembly (2019 - 2023)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Teacher, Nikiski Middle/High School (2009 - Present)  
Small Business Owner and Operator- Commercial Drift Fisherman (2016 - Present)  
KPEA Executive Board Member (2014 - 2019)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Safari Club International Board Member (2012 - 2022)  
ADF&G Hunter Education Instructor (2013 - Present)  
ADF&G Bowhunter Education Instructor (2015 - Present)  
NRA Member

**SPECIAL INTERESTS:**

Hunting and fishing with Blake and Brinna

**OTHER:**

In 2012 I began an outdoor education program at Nikiski Middle/High School that includes a hands-on educational moose hunt. Kids learn all about outdoor safety and how to take a moose from the field to the freezer.

**STATEMENT:**

My number one priority as your State Senator is to be an active and effective advocate for you and your family.

**My Goals:**

1. Fiscal Stability for Alaska
  - A PFD you can count on NOT empty promises
  - Spending Cap that works!
  - Increase Economic Opportunity and Jobs
  - Support Senior Citizens
2. Improve Roads
  - We must prioritize safe roads
  - Keep roads plowed and graded
3. Prioritize Public Safety
  - Support Troopers & keep criminals in jail
  - Reduce response times
4. High Standards for Education
  - Support Homeschool Families and Community Schools
  - Increase vocational training
  - Improve learning outcomes

I am dedicated to limited government and maximum freedom for all Alaskans. The Kenai Peninsula should always be a great place to prosper, raise a family, and retire successfully. As your State Senator, I will continue to be your effective advocate in Juneau. I respectfully ask for your vote for State Senate on November 5th.

Whenever you have a question or concern, please call me. My personal cell phone number is 907-394-6796.

# Senate District E Senator

Cathy Giessel, Registered Republican



**RESIDENCE ADDRESS:** 12701 Ridgewood Rd  
Anchorage, Alaska 99516

**EMAIL:** cgiessel@icloud.com

**WEBSITE:** <https://GiesselForAlaska.com>

**PLACE OF BIRTH:** Fairbanks, Alaska

**SPOUSE'S NAME:** Richard

**CHILDREN'S NAMES:** Peter, Elisabeth, David

**OCCUPATION:** Nurse Practitioner

**LENGTH OF RESIDENCY IN ALASKA:** lifetime

**ALASKAN COMMUNITIES LIVED IN:**

Fairbanks born & raised  
Anchorage 1974-present

**EDUCATION:**

Lathrop High School.  
University of Michigan Ann Arbor, BSN.  
University of Alaska Anchorage, MSN.

**POLITICAL AND GOVERNMENT POSITIONS:**

State Senator 2011-2020

**BUSINESS AND PROFESSIONAL POSITIONS:**

Fellow, American Association of Nurse Practitioners

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Behavioral Health board of directors. Citizens Advisory Board-UAA School of Nursing. Volunteer: Beacon Hill Safe Families for Children. Volunteer: Anchorage School District school-based clinics. Member: Alaska Miners Association. Member: Alaska Support Industry Alliance.

**SPECIAL INTERESTS:**

fishing, textile arts, hiking, grandchildren

**STATEMENT:**

I am a lifelong Alaskan and a healthcare professional. It was my privilege to serve in the Alaska Senate from 2011 – 2020. I'm running in the new Senate District E (House districts 9, 10).

I am focused on our economy, education of our youth, and jobs with family-supporting wages.

- Maintaining a balanced budget that does not overdraw the Permanent Fund or require an income tax
- Safe kids, families, and communities where public safety is a basic human right
- Responsible natural resource development
- Education and focus on reading skill acquisition
- Building and maintaining a fully integrated transportation system
- Lowering the exorbitant cost of healthcare and healthcare insurance
- Rebuilding the Port of Alaska...soon!

I work with Republicans, Democrats, and Independents to advance sound public policy. While I am a Republican, my decisions are guided by my values, not political personalities, or political party mandates.

There must be collaborative leadership and a commitment to work together. That will be my goal, if elected. To achieve this, it will take everyone, including community leaders, business leaders, nurses, bankers, & bus drivers, to throw their shoulder to the wheel and work together.

As Alaskans, we share common interests and goals. Let's focus on that common ground and set the differences aside. Together we can work to move Alaska forward in a positive direction.

I have the energy, experience, and commitment to do this work for you. I respectfully ask for your vote. Thank you.



# Senate District F Senator

James D. Kaufman, Registered Republican



**RESIDENCE ADDRESS:** 9521 Ponderosa Dr.  
Anchorage, AK 99507

**MAILING ADDRESS:** P.O. Box 231434  
Anchorage, AK 99523-1434

**EMAIL:** James@Kaufman4Alaska.com

**WEBSITE:** Kaufman4Alaska.com

**AGE:** 66

**PLACE OF BIRTH:** Neptune, NJ

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 13 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage

**EDUCATION:**  
HS Graduate plus extensive technical, project, and management training during my career. Certifications included SNT-TC-1A Lev.2, RT/UT/PT/MT AWS-CWI, ASQCMQ-OE.

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative in the 32nd Legislature. State Senator in the 33rd Legislature. Have served as chair of the Senate Transportation Committee, Vice Chair of the Senate Health & Social Services Committee, and a member of various other committees.

**BUSINESS AND PROFESSIONAL POSITIONS:**

My private-sector career was spent in quality and technical management supporting oil and gas projects. This experience includes leadership roles in multi-billion dollar projects, engineering, construction, and global supply chain quality assurance. Retired from BP in 2017.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Active on the boards of local community council, AnchorageHALO.org, and was the Hillside area lead for the Coalition of Community Patrol. Organized events to improve our community resilience preparing for potential disasters.

**SPECIAL INTERESTS:**

Finance, Economics, History, Technology, Music, Learning, Hiking, Skiing, Fishing, Cooking, Brewing.

**STATEMENT:**

All Alaskans deserve a government that works for them.

As a member of the State House and Senate, I have championed legislation to reduce the cost of government, increase performance through spending controls and reformed budgeting processes, and create a transparent, accountable state government. In the last four years, my team passed 12 of my office's priorities: protecting private data, giving Alaskans a voice on federal lands, honoring fallen peace officers, driving government efficiencies, and more.

I get things done.

I'm running for reelection to deliver security, stability, and innovation through the relentless pursuit of common sense. Let's secure what we've built, stabilize our infrastructure, education, and other systems into the future, and continuously innovate toward improvements. My private sector and legislative experience allow me to take thoughtful, logical approaches to Alaska's major issues like budgeting, spending controls, energy, education, our economy, and federal overreach. I can take a good idea and effectively advocate for common-sense solutions.

I work every day to prioritize state government performance and remove needless barriers. When we spend billions, delivering results is a must, not an option. I have introduced legislation to break the vicious cycle of erratic swings between overspending and experiencing financial shortfalls.

I produce thoughtful policies that make lives better, our economy stronger, and make the government operate like a family budget and not a kid with a blank check at a candy shop. We need to work together responsibly to protect our future.

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# **Senate District G Senator**

**Elvi Gray-Jackson, Registered Democrat**



**RESIDENCE ADDRESS:** 2096 Crataegus Avenue  
Anchorage, AK 99508

**EMAIL:** [elvi@gci.net](mailto:elvi@gci.net)

**WEBSITE:** [www.friendsofelvi.com](http://www.friendsofelvi.com)

**OTHER:**

Elvi Gray-Jackson began her public service career with the Municipality of Anchorage 39 years ago. In 1988, she began working for the Anchorage Assembly first as an Administrative Assistant, then Senior Budget Analyst and, finally, as Director of the Assembly Budget Office. In 2005, Elvi worked for Municipal Light and Power as Director of the Alaska Energy Railbelt Authority. Elvi served on the Anchorage Assembly from 2008 to 2017 and served as Chair from April 2016 to April 2017. Elvi was elected to the Alaska State Senate in 2018. She is a recipient of the Women of Achievement Award and has received many other distinguished awards. Most recently, she was interviewed by the The History Makers, the Nation's largest African American Video Oral History Collection. Her Video will be housed in the Library of Congress. Elvi is a graduate of the University of Alaska Anchorage and has one son, Ramon.

**STATEMENT:**

I am honored to have represented the residents of Senate District I and all Alaskans. It's been difficult for the Legislature to develop a comprehensive and sustainable budget. My goal was to take my budget skills to the Senate to help solve these problems and to ensure an equitable PFD for generations to come. If re-

elected to continue my public service, I'm committed to working across the aisle so we can do what is best for Alaskans. During my four years, I sponsored 31 Bills and co-sponsored 100 bills addressing various issues to include public safety, social recognition, health and personal safety, education, equal rights, sexual assault test kits, and more. I was successful in passing five bills to include SB40, Black History Month, HB126, Alaska Native Heritage Month, SB47 relating to special registration plates for vehicles owned by persons with disabilities, allowing speech language pathologists, physical therapists, and occupational therapists to provide disability vehicle placards, SB7 requiring public safety policies and procedures to be posted on-line, and SB222 extending the Physical Therapy and Occupational Therapy Board. During the budget process, I submitted funding for seniors, services for our most vulnerable citizens, and infrastructure projects. These are accomplishments hard-earned during my first four years in the Senate, and there is much more that we need to get done!

It's been a privilege to work for the people of District I. I would be honored to have your support to continue working for the citizens of District G and Alaska.

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# Senate District H Senator

**Matt Claman, Registered Democrat**



**MAILING ADDRESS:** 3318 Illiamna Ave.  
Anchorage, AK 99517

**EMAIL:** matt@mattclaman.com

**WEBSITE:** www.mattclaman.com

**AGE:** 65

**PLACE OF BIRTH:** Massachusetts

**SPOUSE'S NAME:** Lisa Rieger

**CHILDREN'S NAMES:** Maia, Benjamin

**OCCUPATION:** Attorney, Legislator,  
Wilderness Guide,  
Emergency Medical  
Technician

**LENGTH OF RESIDENCY IN ALASKA:** 36

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1990-present); Juneau (1988-1989)

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Senator (2023-present); State Representative (2015-2022); Acting Mayor, Municipality of Anchorage (2009); Assembly Member, Municipality of Anchorage (2007-2010), Chair (2008); Board of Governors, Alaska Bar Association (2002-2008), President (2007-2008); Heritage Land Bank Advisory Commission (2005-2007), Chair (2005-2007).

**BUSINESS AND PROFESSIONAL POSITIONS:**

General Counsel, A-1 Timber Consultants (2018-present); Attorney, Lane Powell (2007-2017); Owner, Claman Law Firm (1992-1993; 1996-2006); Law Clerk, Federal Judge Harry Lee Hudspeth (1987-1988).

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Served on six religious and non-profit Boards

**SPECIAL INTERESTS:**

Family, boating, bicycling, skiing, hiking, cooking, playing trumpet, woodworking, and photography.

**OTHER:**

Came to Alaska at 21 to work in a mining camp. Construction worker, cook, telephone systems analyst, textile mill worker, mail clerk, and camp counselor.

**STATEMENT:**

Alaskans want government that works with our families and businesses to make sure Alaska is a great state to live, work, and raise a family. In my experience as State Senator and Representative, Acting Mayor, Assembly Member, community volunteer, husband, father, and son, I've learned that we're at our best working together for better government. We need to continue working together for a responsible action plan for Alaska, to improve public safety, invest in education, and protect our constitution.

Visiting with friends and neighbors, going door to door, I hear again and again that Alaskans want an end to partisan politics and want their elected legislators to put Alaska first. The people of West Anchorage want a trustworthy senator who shares their values, listens to their concerns, and will protect their constitutional rights, including the right to privacy.

Thomas Jefferson said it best: "Government is best which governs least." I look to the Alaska Constitution for the values we share: the right to privacy, the right to equal opportunity, the right to public education, the right to be treated fairly, the right to impartial courts, and the right to be secure in our homes and ourselves.

My priorities include:

- Public Safety: Government's First Priority
- Fiscal Responsibility: Living within Our Means
- Quality Education: Our Best Investment

Remembering Abraham Lincoln, I pledge to make government "of the people, by the people, and for the people." Working together, Alaska's best days are ahead! I would be honored to have your vote.

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# Senate District I Senator

**Löki G. Tobin, Registered Democrat**



**RESIDENCE ADDRESS:** 1006 Orca St  
Anchorage, Alaska 99501

**MAILING ADDRESS:** P. O. Box 200267  
Anchorage, AK 99520

**EMAIL:** info@lokibtobinforalaska.com

**WEBSITE:** lokibtobinforalaska.com

**AGE:** 38

**PLACE OF BIRTH:** Nome, Alaska

**SPOUSE'S NAME:** Walker Gusse

**OCCUPATION:** Student

**LENGTH OF RESIDENCY IN ALASKA:** 38

**ALASKAN COMMUNITIES LIVED IN:**

Nome 1983-1985, Kodiak 1988-1990, Juneau 1990-1994, Nome 1994-2001, Anchorage 2001-2007, Nome 2007-2008, Nome 2012-2013, Anchorage 2013-present

**EDUCATION:**

Nome Beltz High School, 2001  
UAA, Dual Bachelor of Arts, Psychology & Sociology, 2005  
Certificate in Nonprofit Management, UAF, 2015  
UAF, Master of Arts, Rural Development, 2011

**POLITICAL AND GOVERNMENT POSITIONS:**

U.S. Senate Page, 2000. U.S. Peace Corps, Youth Development Volunteer, 2008-2011. Alaska State Legislature, Legislative Aide, 2019-2022.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Marketing & Volunteer Coordinator, Boys & Girls Clubs Alaska. Lifeguard, MOA. Resident Advisor, UAA Adjunct Faculty, UAF. Consultant, Kawerak. Director of Communications & Donor Relations, The Alaska Community Foundation. Annual Giving Manager, Anchorage Museum.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Association of Fundraising Professionals, Story Works Alaska, Girl Scouts of Alaska, Anchorage Concert Association, Pride Foundation

**SPECIAL INTERESTS:**

Local food blogging, bicycling, community volunteering

**OTHER:**

My passion for doing good in the world stems from the love and support given to me and my family by the community of Nome.

**STATEMENT:**

As a young community advocate, I learned early the importance of community engagement, helping others in need, and providing tools for the next generation to succeed. After high school, I moved from Nome to Anchorage to attend UAA. My time at UAA was profound as I served four years as the Concert Board Chair and helped establish the recycling club. Later I pursued a master's degree through the Peace Corps Master's International Program at UAF, serving in Azerbaijan while writing my master's thesis.

After 20 years advocating for Alaskans' nonprofits, I joined Senator Tom Begich's legislative office as Policy Director. During my time in Juneau, I successfully carried several pieces of legislation, including expanding universal, voluntary pre-K across Alaska, protecting renters and homeowners from predatory insurance practices, and recognizing the resiliency and continued saliency of the Alaska constitution. My priorities include Alaskans' right to privacy, equity and inclusion, voting rights, renewable energy, fair wages, public health, affordable housing, public education, fiscal stability, public safety, and growing local leaders. My background advocating for community and my ability to successfully carry transformational policy through the legislative process proves I'm ready and prepared to work hard for Alaskans starting on Day 1. I would be honored by your vote to serve as the State Senator for downtown Anchorage, Fairview, South Addition, North Star, Eastridge, Government Hill, JBER, Tikahtnu, and Northeast Muldoon.

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# Senate District J Senator

Forrest Dunbar, Registered Democrat



**MAILING ADDRESS:** Forrest Dunbar for Alaska  
P O Box 211686  
Anchorage, AK 99521

**EMAIL:** forrest@forrestdunbar.com

**WEBSITE:** www.forrestdunbar.com

**AGE:** 40

**SPOUSE'S NAME:** Tasha Boyer

**OCCUPATION:** Army Guard Officer/Attorney

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Eagle, Cordova, Anchorage

**EDUCATION:**  
Cordova High School, American University, Harvard Kennedy School, Yale Law School, Judge Advocate General's Legal Center and School

**MILITARY SERVICE:**  
Army Guard - Major

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Senator, Anchorage Assembly, two-time Chair; formerly Vice President of Scenic Foothills Community Council, Attorney at Office of Public Advocacy, Returned Peace Corps Volunteer (Kazakhstan), Wildland Firefighter with Northstars

**BUSINESS AND PROFESSIONAL POSITIONS:**

Former Attorney at Chugach Government Solutions; briefly Stoel Rives LLP, before full-time military service; commercial fisherman, canneries, Fred Meyer in my youth.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Former board member at Park Foundation, founding board member of Muldoon Farmers Market; interned at Alaska Legal Services; Congregation Beth Sholom.

**SPECIAL INTERESTS:**

Basketball, Football, using our beautiful trails, reading, film.

**OTHER:**

I grew up in Rural Alaska, but came to Anchorage for judo, basketball, etc. I settled here after school, passed the Bar Exam, and met my wife, who's from Chugiak. I love serving this community.

**STATEMENT:**

It has been an honor to serve in the State Senate as part of the Bipartisan Majority Coalition. I'm running for re-election to continue that bipartisan work, with the hope that we will have partners in the House willing to do the same.

In the past two years, I sponsored and passed legislation that increased scholarships for students studying at our universities and trade schools, provided tax incentives for new housing construction, protected the peer counseling programs at our first responder agencies, and cosponsored much more. We've made progress, but there is still much work to be done.

Together, we can increase investments in affordable housing, childcare, and energy for our homes. We can harness new federal funding to improve transportation, including pedestrian and bicycle infrastructure, and improve broadband and outdoor infrastructure. We can join our tribal partners to tackle challenges and promote cultural tourism to increase new visitors. We can reduce the unacceptable rates of child abuse, substance misuse, and sexual violence in Alaska. And we can continue to protect healthcare and abortion access.

Anchorage and Alaska as a whole are great places to live, but they can be even better: more affordable, safer, thriving, with the kind of well-paying jobs we need for this and future generations. I'd be honored to have your vote.

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# Senate District K Senator

**Bill Wielechowski, Registered Democrat**



**RESIDENCE ADDRESS:** 1300 Farrow Cir.  
Anchorage, AK 99504

**MAILING ADDRESS:** 1300 Farrow Cir.  
Anchorage, AK 99504

**EMAIL:** billw4senate@gmail.com

**WEBSITE:** billwforSenate.org

**EDUCATION:**

- Seton Hall University, School of Law, J.D.; B.S. Business Management/Finance, Magna Cum Laude
- Hokkaido University Faculty of Law, Sapporo, Japan

**POLITICAL AND GOVERNMENT POSITIONS:**

- Chair, Senate Finance Judiciary and Military & Veterans Affairs Subcommittees
- Former: Chair, Senate State Affairs Committee; Co-Chair, Joint Armed Services Committee; Co-Chair, Senate Resources
- Northeast Community Council, Past President
- Anchorage Planning & Zoning Commission, 2004-2006
- Alaska Department of Labor, Acting Chief of Adjudications, 11/03-1/04, Hearing Officer, 1999-2004

**SPECIAL INTERESTS:**

Fishing, skiing, mountain biking

**OTHER:**

**Awards**

- Charles Dick Medal of Merit - National Guard Association of the United States, 2013
- Legislator of the Year for United States - Vietnam Veterans of America, 2012
- "Legislative Champion" - Public Safety Employees' Association, 2008, 2012, 2019
- David P. Hutchens Public Service Award for leadership on Alaska energy issues, 2010
- "Katie's Hero Award", presented by John Walsh of America's Most Wanted for anti-crime legislation, 2009
- Alaska's Top 40 under 40 - Anchorage Chamber of Commerce, 2005
- Spirit of Muldoon "Hometown Hero," 2002

**STATEMENT:**

It's been an honor to serve you. I've worked hard to stand up for you by putting people before special interests and getting things done for our neighborhood. Working with my colleagues across party lines I have fought to:

- Increase homeowner property tax exemptions.
- Pass comprehensive energy legislation that's spurred new technologies, helped Alaskan families, created thousands of jobs and saved the State millions per year.
- Cut state spending and unnecessary corporate tax breaks.
- Protect Alaskans from overcharging by utilities.
- Provide quality educational opportunities for all Alaskans.
- Improve Veterans benefits and employment opportunities.
- Restore municipal revenue sharing to help with property tax relief.
- Pass legislation to crack down on gang members, sex offenders, drunk drivers and violent criminals.
- Protect our Second Amendment, hunting and fishing rights.
- Protect the Permanent Fund.
- Create Chanshtnu Muldoon Park and Russian Jack Springs Polar Bear playground.
- Start the Muldoon Farmers Market.
- Secure funding for Debarr Rd., Muldoon Rd., No. Lights Blvd., Fire Stations 3 and 6, local schools, parks, Edwards St., 6th Ave., Duben Ave. and more.

I look forward to continuing to fight for your priorities: good jobs, safe streets, responsible development, and protecting our Alaskan way of life.

I believe my community experience and results prove my commitment to our neighborhood. Proven performance beats promises. I have fought my whole life for working families. I respectfully request the honor of your vote.

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# Senate District L Senator

Kelly R. Merrick, Registered Republican



**RESIDENCE ADDRESS:** 19205 Mt. Magnificent Circle  
Eagle River, AK 99577

**MAILING ADDRESS:** P O Box 773631  
Eagle River, AK 99577

**EMAIL:** [contact@kellyforakstatesenate.com](mailto:contact@kellyforakstatesenate.com)

**WEBSITE:** [www.kellyforakstatesenate.com](http://www.kellyforakstatesenate.com)

**AGE:** 48

**PLACE OF BIRTH:** Juneau, Alaska

**SPOUSE'S NAME:** Joey Merrick

**CHILDREN'S NAMES:** Hunter (19), Brody (17),  
Roxie (15)

**OCCUPATION:** State Senator

**LENGTH OF RESIDENCY IN ALASKA:** 48 years

**ALASKAN COMMUNITIES LIVED IN:**

Juneau: 1975-2000

Valdez: 2000-2002

Eagle River: 2002 – Present

**EDUCATION:**

Juneau-Douglas High School (1994)

Gonzaga University (1998)

Bachelor of Business Administration

Concentration Finance, Cum Laude

**POLITICAL AND GOVERNMENT POSITIONS:**

State Senator, District L, Chugiak-Eagle River

Senate Finance Committee

Senate Labor & Commerce Committee

Senate State Affairs Committee

Joint Armed Services Committee

Department of Environmental Conservation Finance

Sub-committee, Chair

Department of Military & Veterans' Affairs Finance

Sub-committee, Chair

Department of Revenue Finance Sub-committee, Chair

2019 – 2022 State Representative, District 14, Eagle River

**SPECIAL INTERESTS:**

Hiking, biking, skiing, fishing, hockey, crafting

**STATEMENT:**

I'm Senator Kelly Merrick, a lifelong Alaskan with a passion for bringing people together. I am a firm believer that when we listen more than we speak, good things can happen. My aim is to heal the divisiveness that has plagued the legislature and find solutions to move the state forward.

Serving on the Senate Finance Committee, I helped deliver a strong, responsible, balanced budget that protects essential services, like public safety and education, saves money for the future, and does not require new taxes. I supported legislation to strengthen our criminal justice system, lower the price of energy, and stabilize funding for neighborhood, charter, and correspondence/home schools.

I championed critical mineral legislation, SB 118, that will strengthen national security and create jobs by developing minerals and bringing supply chains back to the United States.

When the future of Lions Club Community Park in Eagle River was in jeopardy, I introduced and passed HB 304. Now Lions Park will be protected for generations of Alaskans to enjoy!

As your State Senator, I will continue to be a common-sense advocate and an effective voice for the people of the Chugiak-Eagle River community.

# Senate District M Senator

**Cathy Tilton, Registered Republican**



**MAILING ADDRESS:** P O Box 871753  
Wasilla, Ak 99687

**EMAIL:** [tilton4statehouse@gmail.com](mailto:tilton4statehouse@gmail.com)

**WEBSITE:** [cathytilton.com](http://cathytilton.com)

**OCCUPATION:** Real Estate Investor/  
Developer

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative. Speaker of the House

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Alaska Police and Fire Chaplains, Chugiak-Eagle  
River Senior Center, Sleeping Lady Lions.

**OTHER:**

I am a lifelong Alaskan who grew up in Anchorage and have lived in the MatSu for more than 40 years. After graduating from Service High School, I earned a certificate in Accounting and Travel from Alaska Business College.

Later, my husband and I started several successful small businesses that employed dozens of Alaskans around the MatSu. I also worked for several members of the MatSu delegation as legislative staff.

Over the last five terms, I have served as Chair of the Community and Regional Affairs Committee in the Alaska House of Representatives, two terms as a member of the House Finance Committee, House Minority Leader and am currently the Speaker of the House.

**STATEMENT:**

**EDUCATION**

Quality education is the cornerstone of a strong and prosperous Alaska. I proudly supported the largest increase in student funding in more than a decade and educational choice through Alaska's charter schools and correspondence programs. We will continue pursuing educational reforms to increase student success.

**STATE BUDGET**

I remain convinced that the cornerstone of a long-term fiscal plan must be a revised constitutional spending limit that truly limits spending. As a member of the House Finance Committee, in 2017, I introduced HJR 7 proposing such an amendment. I have worked closely with the Governor and other legislators to pursue our shared goal of a new constitutional spending limit we can place before Alaska voters.

**ELECTIONS INTEGRITY AND SECURITY**

I have vocally opposed "elections reform" measures such as the PFD/voter registration and Ranked Choice Voting ballot initiatives. I've worked with my colleagues to adopt a robust elections security package and repeal RCV. Unfortunately, special interests prevented those efforts from being successful. Alaskans must have confidence in our elections processes.

**THE PERMANENT FUND DIVIDEND**

I have always supported the historic formula for PFD payouts, and my voting history reflects that. If there are any changes going forward, Alaskans MUST participate in that decision by voting on any change.

It has been an honor serving you in the Alaska House of Representatives and I would appreciate your vote on November 5th.

If you'd like to learn more, please visit [cathytilton.com](http://cathytilton.com) or [facebook.com/Tilton4statehouse](https://facebook.com/Tilton4statehouse) and you can reach me at [tilton4statehouse@gmail.com](mailto:tilton4statehouse@gmail.com).

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# Senate District N Senator

## Robert Yundt, Registered Republican



**MAILING ADDRESS:** P.O. Box 870250  
Wasilla AK 99687

**EMAIL:** robforalaska@gmail.com

**WEBSITE:** www.robforalaska.com

**AGE:** 44

**PLACE OF BIRTH:** Wasilla

**SPOUSE'S NAME:** Trenitie Yundt

**CHILDREN'S NAMES:** Aleah, Hallee, Robert (III),  
Regan, Isla, and Kinzi

**OCCUPATION:** Entrepreneur

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

**ALASKAN COMMUNITIES LIVED IN:**  
Wasilla, AK 44 years

**EDUCATION:**  
Wasilla High School

**POLITICAL AND GOVERNMENT POSITIONS:**  
Matanuska Susitna Borough Assembly Member/  
Deputy Mayor

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Residential Home Construction and Residential Asset  
Management

### SERVICE ORGANIZATIONS MEMBERSHIPS:

Past President Alaska State Homebuilder's Association  
Past Director For Alaska Housing Finance Corporation  
Past Coaching Director Pioneer Grappling Academy

### SPECIAL INTERESTS:

Coaching Youth Wrestling, Mentoring future leaders

### OTHER:

A life-long Wasilla resident, Rob is a true Alaskan. While a family man first and foremost, Rob is also an avid outdoorsman and entrepreneur. He has grown and developed two prominent real estate businesses that continue to foster growth in the local economy. Rob wants to concentrate on keeping families together in Alaska by bolstering the economy and keeping our great state accessible at all stages of life.

### STATEMENT:

Robert Yundt II is a life-long Alaskan running for State Senate District N. Since being elected to the Mat-Su Borough Assembly, here are a few of his accomplishments. Under his watch, the MSB has paid off over \$80 million in debt, increased the Borough's credit score, producing the lowest property tax rates in 35 years.

Rob increased the senior and disabled veteran property tax exemption from \$218K to \$270K, tying it to inflation for future adjustments. The MSB has funded over \$100 million in capital projects with no new debt. Rob negotiated the debt-free construction of the new Mat-Su Central Public Correspondence School, saving millions in wasted rent, increased career and technical education (CTE) classes by 217% for students.

In Juneau Rob will prioritize defending parental rights. Protecting women's sports, bathrooms and safe spaces from men are top priorities for Rob.

Rob firmly believes State spending needs to be reduced so we can pay a statutory PFD. Additionally, we can increase the PFD by growing our economy. Prior to Bill Clinton shutting down the Alaskan Timber industry in 1999, this industry once created over 4,000 jobs annually. It now creates less than 100. Fortunately, we have more timber on State land alone than the other West Coast states combined so Rob will bring this industry roaring back to life statewide.

Proper game and fish management also needs addressed. Residents need prioritizing over non-residents immediately or our children will not have the same amazing outdoor opportunities as our generation had.

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# Senate District 0 Senator

**George Rauscher, Registered Republican**



Delegate to State Republican Convention 2012-2020-2024

Delegate to National Republican Convention 2012-2020-2024

**BUSINESS AND PROFESSIONAL POSITIONS:**

Business Owner

Alaska State Legislator

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Pacific Northwest Economic Region

**SPECIAL INTERESTS:**

I eat what I hunt and fish for.

Farming and Mining,

Construction

**STATEMENT:**

My Name is George Rauscher. I've lived in Sutton for 46 years. I am a State House Representative in the State House Majority. I believe Alaska's better days can still be ahead of us. Though I also believe we may never see that happen if we don't start to take a different approach toward governing today.

Capitalism and Entrepreneurship is what made this country and this state great. As we drift closer to greater reliance on government, we continue to fail or citizens and rob them of their ability to succeed in life and provide for themselves. Government must get out of the way of the private sector if we are to nurture its proliferation which is needed to benefit our states prosperity.

We must work toward providing food security, demand energy reliability for heating and energizing our homes, incentivize manufacturing, encourage instate resource development and export-thereby paving the way toward family wage paying jobs. These are vital to our future economic potential.

I will continue to remove unneeded duplicity in government regulations, prevent government overreach and red tape which are stifling industry investment.

We must reinstate election confidence amongst voters, address prolife issues, ensure parental rights in education, provide fiscal restraint and protect the PFD. To accomplish these goals, we must continue to find ways to work together in Juneau this session and accomplish our work on time (no special sessions).

We've too much to lose, if we don't get it right.

(907)854-4354 Let's Talk!

**RESIDENCE ADDRESS:** Sutton

**MAILING ADDRESS:** P O Box 3838  
Palmer, Alaska 99645

**EMAIL:** george@georgerauscher.com

**WEBSITE:** georgerauscher.com

**SPOUSE'S NAME:** Elizabeth

**CHILDREN'S NAMES:** 4 children / 3 Grandchildren

**OCCUPATION:** Business Owner/Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 46 years

**ALASKAN COMMUNITIES LIVED IN:**

Sutton

**EDUCATION:**

Mat Su Community College

UAF

**POLITICAL AND GOVERNMENT POSITIONS:**

Sutton Community Council Chair - 4 years

Sutton Community Council Member - 12 years

Alaska State Representative District 9 - 6 years

Alaska State Representative District 29 - 2 years

Executive Member Energy Council of US States and Canada



# Senate District P Senator

Scott Kawasaki, Registered Democrat



**RESIDENCE ADDRESS:** 2008 Carr Avenue  
Fairbanks, AK 99709

**EMAIL:** scott@AlaskaScott.com

**WEBSITE:** www.AlaskaScott.com

**AGE:** 49

**PLACE OF BIRTH:** Tokyo, Japan

**OCCUPATION:** State Senator

**LENGTH OF RESIDENCY IN ALASKA:** 43 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks 1981-Present

**EDUCATION:**

Joy Elementary, Tanana Middle School, Lathrop High School Class of '93, University of Alaska Fairbanks, BS, Biomedicine '04

**POLITICAL AND GOVERNMENT POSITIONS:**

Legislative Aid to Rep. Tom Brice, 98; Fairbanks City Council 99-2005; Alaska State House 06-2018; Finance Subcommittee Chairman on Public Safety, Corrections and Military and Veterans Affairs 16-2018; Alaska State Senate 18-Present; State Affairs Committee Chairman 22-Present; Joint Armed Services Committee Chairmans 16-2020 and 2022-Present

**BUSINESS AND PROFESSIONAL POSITIONS:**

Young Elected Officials Network, State Director 07-2014; American Council of Young Political Leaders, Life Member 03-Present; Fairbanks Chamber of Commerce, Member 01-Present; Interior Community Health Center, Board Member 2013-Present; Fairbanks Memorial Hospital, Senior Patient Representative 01-2014; Two Seasons Meadery, Owner 18-Present

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Fairbanks Golden Heart Rotary Club, Charter Member 04-Present; National Rifle Association, Life Member 01-Present; Sigma Phi Epsilon Fraternity, Charter Member 93-Present; NAACP Fairbanks Chapter, Life Member 99-Present

**SPECIAL INTERESTS:**

Family and friends, fishing, hiking, camping, literature, writing, arts, history, cultures, visiting libraries and Nanook Hockey!

**STATEMENT:**

I have used my Senate office to make this state a great place to live, work, raise a family and retire. I am humbly asking for your vote to continue my work in Juneau in the State Senate.

Despite the hardships we may face today with youth outmigration, higher costs for fuel and food and a decline in healthcare access, I am optimistic about the future. Alaska has persisted through floods, earthquakes, fires and famine and persevered. We have immense natural wealth and boundless potential. We are home to immense oil and mineral deposits, the largest fisheries and timber resources in the US, a first-class University and K-12 systems and a unique \$80-billion Permanent Fund. Most of all, we have a strong and resolute pioneering spirit.

That is why I have committed my entire life to serving the community and through enabling a strong, bipartisan Senate that works for you in Juneau. I will continue to use my experience to ensure that Alaska has the financial stability to grow our local businesses and professional workforce. This involves protecting the PFD, improving state roads, rails and runways, providing access to a strong education to all and promoting transparency in government spending.

As your State Senator, I am committed to protecting your constitutional right to privacy, and to improving the mental and physical health of all Alaskans. I humbly ask for and appreciate your support to continue being your voice in Juneau. Thank you for your trust.

# Senate District Q Senator

**Robert H. Myers, Jr., Registered Republican**



**RESIDENCE ADDRESS:** 3021 Amanda Loop  
North Pole, AK 99705

**MAILING ADDRESS:** 3021 Amanda Loop  
North Pole, AK 99705

**EMAIL:** myersalaska@outlook.com

**WEBSITE:** www.myersforalaska.com

**AGE:** 39

**PLACE OF BIRTH:** Fairbanks, AK

**SPOUSE'S NAME:** Dawna

**CHILDREN'S NAMES:** AprilDawn, Lynn, Peter,  
David, and Virginia

**OCCUPATION:** truck driver

**LENGTH OF RESIDENCY IN ALASKA:** 39 years

**ALASKAN COMMUNITIES LIVED IN:**  
Salcha 1983-1988 Fairbanks 1988-2017 North Pole  
2017-present

**EDUCATION:**  
West Valley Class of 2001  
UAF 2007 BA philosophy, minors in history and political  
science

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Senator 2021-present

**STATEMENT:**

I am humbled by the trust the voters put in me two years ago to serve in the senate. I hope that I have validated the faith of the voters by my actions the last two sessions.

The model of operations our state has been using for the last half century is failing. We are still stuck asking the same questions that we had fifty years ago. How do we grow an economy outside of oil and government? We need to get the resources of the state into the hands of the people instead of the government. We do that by putting the PFD into the constitution and instituting a meaningful spending cap. Those policies will support small business and put the power into the hands of individuals rather than a select few.

Alaska's best days are still ahead if we can put the people in charge and the government in support. If we reverse those roles, our best days will be behind us. I would be honored by your vote this November.

# Senate District R Senator

Mike Cronk, Registered Republican



**MAILING ADDRESS:** P O Box 365  
Tok, Alaska 99780

**EMAIL:** cronkforalaska@gmail.com

**WEBSITE:** cronkforalaska.com

**AGE:** 53

**PLACE OF BIRTH:** Oklahoma City, OK

**OCCUPATION:** Retired teacher/ Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 53

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage, AK (1971-1978)  
Northway, AK (1978-2007)  
Fairbanks, AK (1987-1992)  
Tok, AK (2007-present)

**EDUCATION:**

Walter Northway HS 1987  
University of Alaska Fairbanks 1992-Bachelors in  
Elementary Education

**POLITICAL AND GOVERNMENT POSITIONS:**

1994-2019-Served on the Upper Tanana/40 Fish and  
Game Advisory Committee  
2018-2020-elected to the Alaska Gateway Regional  
School Board

AK State House Representative (2021-2024)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Elementary and Middle School teacher, teacher  
representative to the Alaska Gateway Regional School  
Board, EFF (emergence wild land firefighter), Park  
Ranger (USFWS), YCC Leader (USFWS),  
Firefighter transporter, construction worker, and  
currently State House Representative.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

SCI member, Alaska Chapter FNAWS, Lifetime  
member of the Alaska Trappers Association

**SPECIAL INTERESTS:**

Family, hunting, fishing, trapping, food preservation,  
all outdoor activities, basketball, softball, constantly  
working to make our communities and state a better  
place to live.

**STATEMENT:**

It is an honor to serve the people of District 36! As  
a 53 year Alaskan resident, I bring a true Alaskan's  
perspective to the legislature.

**Accomplishments:**

Public safety has been funded for more troopers and  
expanded VPSO program as well as newly created  
positions for MMIP.

Education got a \$680 increase, passed legislation for  
Rampart and Tanana Schools, increased PCE kWh to  
750, and helped get the Alaska Reads act passed.

Passed critical legislation to improve our timber  
industry as well as legislation to upgrade the Railbelt  
intertie. Passed legislation from the house to lower  
IGU gas royalty, fish rehabilitation, and the LBC.

I support our military and veterans in Alaska, PCE for  
rural Alaskans, the PFD, funding education (funding  
that gets to our students), developing our resources  
the best, and solving our energy needs with by using:  
oil, natural gas, coal, hydro, wind, solar, and micro  
nuclear.

I support a complete fiscal plan that includes a  
constitutional spending cap, PFD, new revenues,  
budget reductions, and a plan that prioritizes private  
business over government.

I will be the voice for rural Alaska. I will fight to protect  
our ability to hunt, fish, and trap and prioritize the  
management of fish and game as the number one  
priority. Food security and preserving our cultures is  
of the utmost importance. My 53 years as Alaskan,  
gives me the knowledge and experience that is much  
needed in Juneau. I'd be honored if you'd vote for Mike  
Cronk for Senate District R.



# Senate District S Senator

Lyman F. Hoffman, Registered Democrat



**RESIDENCE ADDRESS:** 112 Quinhagak Drive  
Bethel, AK 99559

**MAILING ADDRESS:** P. O. Box 763  
Bethel, AK 99559

**WEBSITE:** <http://www.senatorlymanhoffman.com>

**AGE:** 72

**PLACE OF BIRTH:** Bethel, AK

**SPOUSE'S NAME:** Lillian

**CHILDREN'S NAMES:** Trina Short, Douglas  
Hoffman

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

**ALASKAN COMMUNITIES LIVED IN:**

Bethel 1950-1968, 1972-1973, 1975-present;  
Fairbanks 1968-1972, 1973-1974

**EDUCATION:**

Bethel High School 1964-1968, Diploma; University of  
Alaska Fairbanks-, 1973-1974, Business

**POLITICAL AND GOVERNMENT POSITIONS:**

State Senator 1991-1992, 1995-present; Co-Chair  
Senate Finance Committee 2006-2010, 2017-2018

**BUSINESS AND PROFESSIONAL POSITIONS:**

Board of Directors and present Chair, Bethel Native  
Corporation; Owner, Blue Sky Estates, Green Building  
Group

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Board of Directors and Former Chair, Bethel  
Prematernal Home, Former Planning Commissioner,  
City of Bethel

**SPECIAL INTERESTS:**

Hunting, fishing, boating, Alaska History and energy

**STATEMENT:**

I am a lifelong resident of this district, and it is a  
privilege to serve as your Senator. My roots are deep  
and so is my commitment to better the lives of our  
citizens and our communities.

As our state grows economically, it is imperative that  
our region shares in the development. Our backyard  
is changing, with the thawing of the tundra and the  
melting of the Arctic ice, soon it will open the Bering  
Sea as the path to the north. It is my intent and my  
responsibility as your Senator, to ensure our region  
has a seat at the table as our state moves forward.

Education is the backbone of all society. The better  
educated our children are, the brighter the future for  
us all. Rural educators face many challenges that can  
be overcome; some with more funding and some with  
creative thinking. I fully support education and will  
continue to be a strong advocate.

Every Alaskan deserves affordable energy. Folks  
should not have to make the hard choice between  
heating their homes and feeding their families. As a  
many-resources rich state, our state can and should  
harness all its energy to benefit all of its citizens. I  
pledge to continue to work towards reducing the high  
cost of energy in rural Alaska. I will continue to strongly  
protect the Power Cost Equalization Program and the  
Endowment.

# Senate District T Senator

Donald C. “Donny” Olson, Registered Democrat



**RESIDENCE ADDRESS:** 5 Front Street  
Golovin, Alaska 99762

**MAILING ADDRESS:** PO Box 62119  
Golovin, Alaska 99762

**AGE:** 71

**PLACE OF BIRTH:** Nome, Alaska

**SPOUSE’S NAME:** Willow Olson

**CHILDREN’S NAMES:** Martin, Donald Jr., Margaret,  
Solomon, Elise and David

**OCCUPATION:** Medical Doctor, Pilot,  
Reindeer owner & herder,  
Businessman, Senator

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong,  
born in Nome, Alaska

**ALASKAN COMMUNITIES LIVED IN:**  
Golovin, Nome, Unalakleet, Barrow, Kotzebue,

**EDUCATION:**  
Various flight schools to achieve: Airline Transport Pilot  
Licenses; Airplanes and Helicopters. Airframe & Power  
Plant Mechanics License, Inspector Authorization.  
Seattle Pacific College, University of Minnesota,  
Duluth; B.A. Chemistry, University of Alaska, Fairbanks,  
University of North Dakota School of Medicine, Oral  
Roberts University School of Medicine; Medical Doctor.

University of Colorado School of Law, Cambridge  
University, Cambridge, England.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State Senate: 2001-present, Alaska State  
Medical Board 1995-2001

**BUSINESS AND PROFESSIONAL POSITIONS:**  
President (retired), Olson Air Service, Inc.

**SPECIAL INTERESTS:**  
Family, reindeer herding, polar exploration, flying,  
aviation history, wood turning, reading.

**STATEMENT:**  
The last few years have been difficult for Alaska but  
things are looking up. Our revenue from oil that Alaska  
has previously enjoyed has significantly lessened and  
hard decisions have had to be made. We continue to  
see attacks on Power Cost Equalization and on fully  
funding education.

Since most of Alaska’s oil revenue come from District  
T on the North Slope – It is important that I continue  
to fight to bring back jobs and resources to our  
Senate district. With that in mind, I fully supported the  
Willow Project and funding for projects throughout  
the district including the Port of Nome. Education  
funding continues to be a priority. Our children are our  
future. Another priority is adequately funding Missing  
and Murdered Indigenous Persons case reviews and  
commission.

I have seen and heard about the empty fish racks on  
the Yukon and Kuskokwim rivers. This is devastating  
to many. I sponsored legislation to temporarily close  
the Area M intercept fishery. While this did not pass  
it does highlight that our fisheries are not being  
managed properly and subsistence users are being  
hurt the most.

I humbly ask for your vote to continue serving you in  
Juneau.

I thank you in advance for your continued support.



# The Alaska State Legislature



## House of Representatives





# House District 1 Representative

Jeremy T. Bynum, Registered Republican



**RESIDENCE ADDRESS:** 433 Front Street  
Ketchikan, AK 99901

**MAILING ADDRESS:** P.O. Box 8683  
Ketchikan, AK 99901

**EMAIL:** info@votebynum.com

**WEBSITE:** votebynum.com

**AGE:** 49

**PLACE OF BIRTH:** Portland, Oregon

**SPOUSE'S NAME:** Carolyn L. Henry

**OCCUPATION:** Electric Utility Manager,  
Professional Engineer

**LENGTH OF RESIDENCY IN ALASKA:** 8

**ALASKAN COMMUNITIES LIVED IN:** Ketchikan, 2016-present

**EDUCATION:**  
Portland State University, B.S. Electrical Engineering, 2005  
USAF Advanced Electronics, 1998  
USAF Journeyman Power, 1997

**MILITARY SERVICE:**  
US Air Force, 1995-2000  
Air National Guard, 2001-2003

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assembly, Ketchikan Gateway Borough, 2020-present  
Assembly/School Board Liaison Committee, 2022, 2023-present  
(Vice Chair)

UAS Ketchikan Campus Advisory Council, 2021-present  
Joint Borough-City Cooperative Relations Committee, 2020-2022  
Lobbying Executive Committee, 2021  
Planning Commission Code and Planning Sub Committee, 2020

**BUSINESS AND PROFESSIONAL POSITIONS:**

Electric Division Manager, Ketchikan Public Utilities (KPU), 2022-present  
Engineering Manager, KPU, 2016-2022  
Board of Directors, SEAPA, 2020-2021, 2023-present  
Engineer/Manager, U.S. Army Corps of Engineers (USACE), 2006-2016

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

American Legion and VFW  
Rotary, First City  
Navy League  
Elks, Wrangell 1595

**SPECIAL INTERESTS:**

Family, fishing, boating, travel, officiating sports, aviation, automotive, and education.

**OTHER:**

Licensed Professional Engineer (PE) in Alaska with 22+ years of working experience in energy and hydroelectric power.

**STATEMENT:**

We are at a turning point in Alaska, where shaping a vision for our future through effective leadership and responsible government is critical. It is important for our future to have representation that will fight for our values. I will listen to your needs and work to develop solutions that work for all Alaskans.

To meet the educational needs of our children, I will advocate for quality education outcomes and support innovative approaches that set our kids on a path to success. Let's prepare Alaska's children for a thriving Alaskan economy.

We have tremendous opportunities for energy development; when developed, we will have energy independence, sustainable and affordable power, new industries, and improved job opportunities.

Finding solutions for housing is another key priority. Ensuring affordable, safe, and accessible housing options will help retain our workforce and strengthen our communities.

The Alaska Marine Highway System is a vital part of our livelihoods and economy. Solutions for the long-term stability include modernizing the system to meet our ongoing needs.

Our fishing industry is the lifeblood of our coastal communities, and I am committed to protecting it against threats that impact commercial and subsistence fishing.

My experiences as a Veteran, working as a leader in energy, serving in local government, and many years of working with diverse groups of people have prepared me for this challenge. I humbly ask for your support in bringing forward leadership and vision for our future.

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# House District 2 Representative

Rebecca Himschoot, Nonpartisan



**MAILING ADDRESS:** P O Box 6075  
Sitka, AK 99835

**EMAIL:** rebeccaforstatehouse@gmail.com

**WEBSITE:** rebeccahimschoot.com

**AGE:** 56

**PLACE OF BIRTH:** Virginia

**OCCUPATION:** Retired educator

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

**ALASKAN COMMUNITIES LIVED IN:**

Sitka 1988-1994, 2004-present

Sand Point 1994-5

King Salmon 2002-3

**EDUCATION:**

Western Washington University, BA

University of Alaska Southeast, BA

Gonzaga University, MA

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Board of Education

Sitka Assembly

Representative, HD 2, 33rd Legislature

**BUSINESS AND PROFESSIONAL POSITIONS:**

Elementary Teacher, Sitka School District

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

National Education Association- Alaska Board of Directors

National Association of State Boards of Education, Editorial Advisor

Host, AFS International Exchange

**SPECIAL INTERESTS:**

Kayaking, bicycling, hiking, baking, German language

**OTHER:**

As an educator with 30 years of experience, I have been fortunate to work in both formal and informal education settings: as a National Parks Education Specialist at Katmai National Park in Southwest Alaska, as a science center education trainer, and as a public-school elementary teacher in Sand Point for 1 year and Sitka for 19 years. It has been a tremendous honor to work for the people of House District 2 over the past two years!

**STATEMENT:**

It has been an honor to serve as the Representative for the 21 communities in House District 2. In my first term I supported balanced budgets that did not require a draw on savings, advocated to stabilize the Alaska Marine Highway System and worked across party lines to ensure that all forms of public schools are supported. There is much more work to do.

As a member of the House Education Committee, I will continue to advocate for stable and predictable funding for public schools.

Serving on the House Fisheries Committee, I was especially proud to sponsor a resolution supporting the troll fleet against a misguided lawsuit. I am committed to maintaining Alaska's seafood industry and the working waterfronts that sustain our coastal communities.

On the Community and Regional Affairs Committee, I worked to maintain local control and ease the burdens on the rural municipalities I am so honored to represent. This year I will visit all 21 House District 2 communities again, meeting with leaders and learning about local issues.

Running as a non-partisan independent, I am committed to working across the aisle toward goals we can all support, like educating the next generation of Alaskans, growing our economy, and protecting our fishermen from outside threats. I am committed to Alaska's tradition of coalition leadership, and I will fight to ensure Southeast Alaska's concerns are brought to light in the legislature. I believe in the Alaskan values of hard work, grit and service above self.

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# House District 3 Representative

## Andrea “Andi” Story, Registered Democrat



**MAILING ADDRESS:** 12069 Cross Street  
Juneau, Alaska 99801

**EMAIL:** andistoryforhouse@gmail.com

**WEBSITE:** www.andistoryforhouse.com

**AGE:** 65

**PLACE OF BIRTH:** Olivia, Minnesota

**SPOUSE'S NAME:** Mike Story

**CHILDREN'S NAMES:** Ellen, Mallory, Ryan

**OCCUPATION:** Representative

**LENGTH OF RESIDENCY IN ALASKA:** 38 years

**ALASKAN COMMUNITIES LIVED IN:**  
Juneau, 1982-1986, 1990-current

**EDUCATION:**  
San Diego State University, Master of Social Work, 1990  
Moorhead State University, MN, Bachelor of Social Work, 1982  
Detroit Lakes, MN High School, 1977

**POLITICAL AND GOVERNMENT POSITIONS:**  
House of Representatives, 2018-present. Member of Education, State Affairs, Fisheries, Military & Veteran Affairs, House Ways & Means, Liaison to Alaska Native Language Preservation & Advisory Council, Alaska

Commission on Post Secondary Education. Juneau Board of Education, 2003-2018 Alaska Association of School Boards Board of Directors, 2009-2018, President, 2015.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Family Counselor and Educator,  
Catholic Community Services, 1983-1986, 1992-1995  
Big Brothers/Big Sisters, 1983-1984

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

ANS Camp 70, Filipino Community, Inc. Great Alaska Schools, League of Women Voters of Juneau, KUNÉIX HÍDI NORTHERN LIGHT UNITED CHURCH, PEO, UAS School of Education External Advisory Committee, UAS Lifetime Alumni

**SPECIAL INTERESTS:**

Hiking, cross-country skiing

**OTHER:**

Grandmother to Owen, Kasen, Adeline

**STATEMENT:**

It's been an honor to serve as a Representative these past six years, including in our new District 3 - thank you! I am so committed to a healthy economy and environment for our communities. As a 38-year resident of Southeast, I am familiar with our issues that need action. What I hear from you: it's about addressing our fishing and climate crisis, affordable housing, young adult outmigration, childcare, transportation, a ready workforce, high cost of living, a state budget plan, and access to health care services, including addiction treatment.

While our ferry system is limited, headway is being made after years of damaging cuts. We must stay the course to implement new vessels and expanded training to assure this essential service is reliable and affordable. We can't neglect our seniors, the largest growing group in our region. As an advocate for our children's education, I know securing a permanent increase, not just one-time funding, will make a difference for improved learning outcomes. Re-establishing a guaranteed pension for state employees is key to retaining experienced workers. The high vacancy rates for teachers, public safety and ferry workers, speaks volumes - and hurts our communities and local businesses. Protecting and growing our Permanent Fund is essential to our economy, a generous Dividend, stable state services and budget. Federal infrastructure dollars with strategic state projects that capitalize on matching funds for energy (including renewables) broadband, ferries, roads, are critical. I would appreciate your vote.

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# House District 4 Representative

Sara Hannan, Registered Democrat



**MAILING ADDRESS:** P O Box 240752  
Douglas, AK 99824

**EMAIL:** sara@electsarahannan.com

**WEBSITE:** electsarahannan.com

**AGE:** 63

**PLACE OF BIRTH:** Richland, WA

**SPOUSE'S NAME:** Mark Stopha

**OCCUPATION:** High School Teacher,  
retired

**LENGTH OF RESIDENCY IN ALASKA:** 62 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1962-1981 Fairbanks 1981-1985 Sitka  
1985-1986 Juneau 1986-present

**EDUCATION:**  
West Anchorage High School 1979 Willamette  
University 1979-1981 UAF, B.Ed 1985

**POLITICAL AND GOVERNMENT POSITIONS:**  
University Alaska Board of Regents, Student Regent  
1982-1984  
Alaska House of Representatives 2019-2024

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Co-owner Alaska Wild Salmon

**SPECIAL INTERESTS:**

Travel, cooking, fishing, hiking, swimming

**STATEMENT:**

I grew up in southcentral Alaska, graduated from UAF and have made my home in Juneau since 1986. I am running for my fourth term in the House of Representatives. I know the importance of representing my district, but working for all of Alaska. Our regions may have different issues, but we are state will tight ties across our economy and our ecosystems. We must work together across the state and political divides.

I will defend the Alaska Constitution and our right to privacy. I will fight for equal treatment of all Alaskans.

I will fight for policies that will turn the tide of young people leaving Alaska. Our future depends on all Alaskans having access to quality education for our children. I will fight for policies to support families that have young children as well as senior citizens. I will work to improve access to health care and improve health outcomes. I will work for our economy to support Alaskans who live here year round and support people staying in Alaska. I will defend our natural resources and Juneau remaining the capital.

I spent three decades in education and have been active in the community as a volunteer, working to support families and those less fortunate. My husband and I had a small fish business for over twenty years.

I will work hard to represent HD 4 while pursuing policies that help all of Alaska move forward in the 21st century.

# House District 5 Representative

Louise B. Stutes, Registered Republican



**RESIDENCE ADDRESS:** 2230 Monashka Way  
Kodiak, Alaska 99615

**MAILING ADDRESS:** 2230 Monashka Way  
Kodiak, Alaska 99615

**EMAIL:** stutesforhouse@gmail.com

**AGE:** 72

**PLACE OF BIRTH:** Seattle

**SPOUSE'S NAME:** Stormy

**OCCUPATION:** Retired

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

**ALASKAN COMMUNITIES LIVED IN:**  
Kodiak

**EDUCATION:**  
Queen Anne High School, Shoreline, CC NW Med  
College, UA Kodiak

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative 2014-present for District  
5,(previously District 32). House Minority Whip 2022-  
2024, Member Fisheries, House Transportation 2022-  
2024. Speaker of the House 2020-2022. House Majority  
Whip 2016-2018; Chair Fisheries 2014-2022, Co-Chair/  
Chair Transportation 2016-2019. Vic-Chair Legislative  
Council and Labor and Commerce Committees.

Member of Rules and Judiciary committees 2016-  
2018. Member of Alaska Marine Highway Reshaping  
Work Group. Kodiak Island Borough 2006-2012.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Kodiak Business Owner 25 years; President Kodiak  
CHARR, State CHARR

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Kodiak Lions Club; Kodiak Rotary; American Legion  
Auxiliary; Daughters of American Revolution; Pioneers  
of Alaska

**SPECIAL INTERESTS:**

Boating, Fishing, Sewing

**OTHER:**

Married to Stormy Stutes for 31 years. Stormy retired  
from commercial fishing after 45 years. We have 9  
grandchildren. My Grandparents were school teachers  
In rural Alaska in the 1920's.

**STATEMENT:**

It has been my privilege to represent you for the last  
10 years. I have been an effective advocate for the  
communities I represent by working across the aisle,  
being proactive on issues that are important to you  
and putting your needs above political considerations.

I remain optimistic that working together we can  
achieve a comprehensive fiscal solution and build a  
prosperous future for all Alaskans. We must work to  
ensure strong education funding and pension plans  
which attract and keep families and professionals in  
our state.

My proven leadership, relationships across the political  
spectrum, and dogged determination on behalf my  
constituents allow me to best represent you.

My top priorities remain achieving a sustainable and  
balanced fiscal solution for Alaska, ensuring consistent,  
reliable Alaska Marine Highway Service to coastal  
communities, and strong fisheries management,  
especially important with the current seafood industry  
crisis we are currently facing.

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# House District 6 Representative

**Sarah L. Vance, Registered Republican**



**MAILING ADDRESS:** P O Box 680  
Homer, AK 99603

**EMAIL:** sarah@sarahvance.org

**WEBSITE:** sarahvance.org

**AGE:** 45

**SPOUSE'S NAME:** Jeff

**OCCUPATION:** Domestic Engineer

**ALASKAN COMMUNITIES LIVED IN:**  
Home sweet Homer

**POLITICAL AND GOVERNMENT POSITIONS:**  
I have proudly served as the Chair of the House Judiciary Committee, Chair of the House Special Committee on Fisheries, Vice-Chair of House Transportation, member of the House Tribal Affairs Committee, House State Affairs Committee, and Legislative Budget & Audit Committee. Additional duties include serving on the Legislative Seafood Industry Task Force, the Alaska Criminal Data Analysis Commission, an ex-officio member of the Alaska Seafood Marketing Institute, and an ex-officio member of the Governor's Council on Human & Sex Trafficking.

**STATEMENT:**

Hi Friends,  
It is my pleasure serving you and making your voice heard in the Legislature! My husband, Jeff, and I are raising our four children in Homer; just around the corner from where I grew up. My parents are integral to our family life and have taken up homeschooling the children while I serve you at the Capital. Their positive influence in our lives keeps us grounded and full of love.

My priority is to do the will of the people, follow the rule of law, and seek good governance. I firmly believe Article 1.2 of the Alaska Constitution that all political power is inherent in the people. All government originates with the people, is founded upon their will only.

As your chosen representative, I passed principled policy: delivering results. Together, we repealed the soft-on-crime bills, defended the vulnerable, supported our seniors, maintained election integrity, strengthened education, enhanced our fisheries, protected your PFD, and fought for a balanced budget. As requested by our district, I extended the Senior Benefits Payment Program, cleaned up our district by removing more than 100 abandoned vehicles, funded the reconstruction of Homer's Kachemak Drive, the Homer Deep Water Port Expansion Study, a Kasilof flashing overhead light, the Ninilchik Senior Center Kitchen, Seldovia's Safe Roads Project, and many more infrastructure priorities.

Today, I humbly ask for your vote for re-election to the Alaska State House. Our work is not done. It is time to unite to defend our Alaskan way of life and advance Alaska!



# House District 7 Representative

Justin M. Ruffridge, Registered Republican



**MAILING ADDRESS:** P O Box 2755  
Soldotna, AK 99669

**EMAIL:** ruffridgeak@gmail.com

**WEBSITE:** voteruffridge.com

**AGE:** 41

**PLACE OF BIRTH:** Council

**SPOUSE'S NAME:** Jessie

**CHILDREN'S NAMES:** Two children ages 10, 9

**OCCUPATION:** Pharmacist

**LENGTH OF RESIDENCY IN ALASKA:** 30

**ALASKAN COMMUNITIES LIVED IN:**

Kenai 1994 to 2008  
Soldotna 2008 to present

**EDUCATION:**

Wings Christian Academy, Kenai 2001  
Kenai Peninsula College 2000-2001  
Pensacola Christian College 2001-2002 PreMed  
Washington State University 2003-2004 Biology  
Washington State University School of Pharmacy  
2004-2008 Doctor of Pharmacy Program

**POLITICAL AND GOVERNMENT POSITIONS:**

State Representative District 7 2023 - present  
Soldotna Planning and Zoning Commission 2017 - 2018

Soldotna City Council 2018 - 2022  
State Board of Pharmacy 2020 - 2022

**BUSINESS AND PROFESSIONAL POSITIONS:**

Co-owner of Soldotna Professional Pharmacy  
Co-owner of Juneau Drug Company  
Co-owner of Alpine Apothecary

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Soldotna Rotary, Kenai Performers, Soldotna Little League, Alaska Pharmacists Association, Kenai Peninsula Homelessness Coalition

**OTHER:**

Awards:  
2023 AKVMA Public Service Award  
2022 AKPHA Excellence in Innovation Award  
2021 Soldotna Chamber of Commerce Person of the Year

**STATEMENT:**

I am proud of the work I did over the last two years and it has truly been an honor to serve my community as a representative.

All anyone can truly promise with fidelity is they will listen to constituents, put in more than full days, work smart and remember they work for the people of their community. I believe the only way for voters to avoid election remorse is for the candidates to be honest and clear on where they stand on important issues. So here we go:

What I'm for:

A sustainable, balanced state budget.  
Alaskan energy independence  
Paying the PFD by following the law or changing the law.  
Supporting education in all forms.  
Protecting life.  
Listening and responding to constituents.  
Applying conservative values to create pragmatic solutions.

What I'm against:

Broken promises and negative campaigning.  
Partisan, pointless bickering that produces no results.  
Government overreach, taxes, and unnecessary bureaucracy.

Between serving for years in local government and now as your Representative, your priorities have always been my priorities. As a result, I sponsored and passed multiple pieces of legislation in the last two years that directly help the residents of Alaska and Kenai/Soldotna. To learn more, go to voteruffridge.com. I would be honored to serve you for another two years. Together we will accomplish great things. We are just getting started.

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# House District 8 Representative

Bill Elam, Registered Republican



**MAILING ADDRESS:** 47320 Jefferson Ave.  
Soldotna AK, 99669

**EMAIL:** bill.elam@me.com

**WEBSITE:** www.billelam.com

**AGE:** 44

**PLACE OF BIRTH:** West Palm Beach, Florida

**SPOUSE'S NAME:** Sandra

**CHILDREN'S NAMES:** William, James, Andrew

**OCCUPATION:** Information Technology -  
Infrastructure/Cybersecurity

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

**ALASKAN COMMUNITIES LIVED IN:**  
Outside of Soldotna

**EDUCATION:**  
Eastern Washington University - Biology/Premed  
Northwest Nazarene University - Christian Ministry

**POLITICAL AND GOVERNMENT POSITIONS:**  
Kenai Peninsula Borough Assembly - 2 Terms  
KPB Board of Education Liaison  
KPB Lands Committee Chair  
KPB Legislative Committee Chair and Juneau Delegate  
Central Emergency Services Board Rep  
Eastern Peninsula Highway Emergency Board Rep

**BUSINESS AND PROFESSIONAL POSITIONS:**

Central Peninsula Hospital - IT Infrastructure and  
Cybersecurity Manager

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Soldotna Church of the Nazarene - Worship, Adult and  
Youth Education, Outreach, Board of Directors  
Church of the Nazarene, Alaska Dist. - NYI Youth  
Ministry  
Alaska Outdoor Council, NRA, Safari Club International

**SPECIAL INTERESTS:**

Spending time with family, music, and anything  
outdoors

**STATEMENT:**

It has been an honor to serve as your Kenai Peninsula  
Borough Assemblyman. I have been a consistent  
conservative voice for the Kenai. I believe that we  
should live within our means with a balanced budget  
and limited government. I am a supporter of industry,  
small business, and traditional conservative values.  
While serving on the Assembly I have listened and  
heard what matters to the residents of the Peninsula. I  
have also seen the dysfunction of politics firsthand. If  
elected I will stay true to my conservative convictions  
while continuing to serve you, the residents of the  
Kenai Peninsula.

- Limited Government - The State needs to focus on its  
core responsibilities. I plan to focus on issues that are  
truly state issues and not the other distractions.

- Small Business – Free enterprise is the backbone of  
our community and the American Dream. It is vitally  
important that government regulation isn't inhibiting  
people's abilities to own their business. I will find ways  
to limit or remove government interference from your  
business.

- Economic Development and Industry – As a state  
resource development and land rights/entitlements are  
among the greatest opportunities we have to create  
economic development. It is critical for our success to  
focused on these issues and to put Alaska first.

- Balanced Budgets – We must live within our means.  
I will be working to find ways to be efficient in our  
spending. We will never be able to thrive if we continue  
to allow government spending to run rampant.

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# House District 9 Representative

Ky Holland, Nonpartisan



**MAILING ADDRESS:** P.O. Box 220314  
Anchorage, AK, 99522

**EMAIL:** ky@alaskansforkyholland.com

**WEBSITE:** <https://www.alaskansforkyholland.com/>

**AGE:** 62

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Sharon Holland

**CHILDREN'S NAMES:** Russel and Heather

**OCCUPATION:** Partner, Cofounder – Alyeska  
Venture Management,  
Holland Consulting

**LENGTH OF RESIDENCY IN ALASKA:** 25 years

**ALASKAN COMMUNITIES LIVED IN:**

Mountain View 1962-1968  
Hillside 1968-1984  
Hillside 1999-present

**EDUCATION:**

Service High School 1979, Oregon State University  
BSME 1985, University of Phoenix MBA 2000

**BUSINESS AND PROFESSIONAL POSITIONS:**

I began working as a mechanical engineer and moved into leadership positions, gaining experience in project management, marketing, quality systems, logistics, and

business unit and manufacturing management. Fields of work include mining and construction, oil and gas, water and wastewater systems, industrial control systems, industrial digital x-ray systems; and related workforce development, career and technical education, new venture creation and innovation management. Recent positions include Technology Commercialization Officer at UAF, Affiliate Faculty at APU, Holland Consulting, and Partner and Cofounder of Alyeska Venture Management.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

MidValley Trail Club, Rabbit Creek Community Council, Hillside Resilience Committee, Christ Our Savior Lutheran Church Council

**SPECIAL INTERESTS:**

Enjoying Alaska, including camping, backpacking, snowmachining, remodeling, and relaxing at our cabin

**STATEMENT:**

I'm running for the State House because after 40 years of solving real-world problems—from education to high-tech manufacturing—I know how to connect people and organizations to foster growth and development. I'm committed to sustainable development, educational excellence, economic innovation, reliable infrastructure, and affordable energy. I'm dedicated to forming a bipartisan coalition focused on the long-term success of all Alaskans.

**Schools -** Our kids deserve quality education. Investing in our schools, teachers and kids is an investment in our future economy, employees, and leaders. We have amazing capability and talent in our public schools, from pre-K to advanced university programs. I'll work to ensure every Alaskan grows through those programs into the civic and industry leaders Alaska needs to thrive.

**Jobs -** Alaskans deserve good jobs, ones that keep them in Alaska. We must create better pathways for Alaskans to find a career and build futures here in existing and emerging industries. I'll work to create supportive environments that keep skilled Alaskans in essential roles and where students are motivated by opportunities and career pathways. Retaining workers is a vital investment and necessary to build a stronger Alaskan economy.

**Energy -** Alaska infrastructure needs to prioritize energy security and independence. I'll work to ensure Alaska remains an energy leader and Alaskans have access to reliable, affordable, and clean energy for generations.

I'm excited to build our next economy. I know how to support sustainable development and innovation, while also maintaining and building reliable infrastructure. Let's Build the Future Alaska Together.

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# House District 10 Representative

Charles M. “Chuck” Kopp, Registered Republican



**RESIDENCE ADDRESS:** 12010 Shore Circle  
Anchorage, Alaska 99515

**MAILING ADDRESS:** 12010 Shore Circle  
Anchorage, Alaska 99515

**EMAIL:** koppforhouse@gmail.com

**WEBSITE:** chuckkopp.com

**AGE:** 59

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Trish

**CHILDREN'S NAMES:** Chuck, Holly, Paul

**OCCUPATION:** Self Employed Consultant,  
Public Safety Retiree

**LENGTH OF RESIDENCY IN ALASKA:** 59 years

**ALASKAN COMMUNITIES LIVED IN:**

Newhalen - 1965-1972

Kenai - 1972-1983, 1989-2010

Anchorage - 1983-1988, 2010-present

**EDUCATION:**

High School - Cook Inlet Academy

B.A. Justice, University of Alaska, Anchorage

FBI National Academy, Marine Corps Base Quantico

Public Administration, Graduate Course Studies, University  
of Alaska, Southeast

**POLITICAL AND GOVERNMENT POSITIONS:**

House Representative, District 24, 2017-2021

Legislative Appointee, Rural Cap Board of Directors, 2019-2020

Alaska Judicial Council, Member, 2007-2008

Alaska Police Standards Council, Member and Board Chair,  
2003-2007

**BUSINESS AND PROFESSIONAL POSITIONS:**

Co-founder, Winfluence Strategies, 2020-present

House Representative, District 24, 2017-2021

Acting Manager, City of Kenai, 2005-2006

Chief of Police, City of Kenai, 2002-2008

Career Police Officer, 1986-2009

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Peace Officers Association, Member

Resource Development Council, Member

USS Ted Stevens Commissioning Committee, Vice President

Tanalian Bible Camp, Vice Chair

NRA

**SPECIAL INTERESTS:**

Spending Time with Family

Hiking

Hunting and Fishing

Music

**STATEMENT:**

My decision to re-enter the political landscape after four years in the private sector did not come without careful contemplation and full support of my family. As a lifelong Alaskan, I believe it is an honor to serve the people of Alaska, as I have for over 30 years and to use my experience to make a difference.

Alaska is in a critical time with the outmigration of our workforce, crime on the increase, our education system in turmoil, our energy shortage crisis and our continual battle with the federal government to develop our resources. We need people in Juneau that will work hard for all Alaskans and will be responsive to the needs of our citizens and future generations.

I will seek to understand and carefully consider the consequences of issues before the Legislature, recognizing the significant responsibility to my constituents, their families and our businesses. I will be a strong advocate for quality education, safe neighborhoods, spending disciplines in all state agencies, recruitment and retention of our workforce, road maintenance and responsible resource development.

I am ever thankful to those who have come before me, mentored and taught me valuable lessons of encouraging one another through adversity. My commitment is to be a responsive Representative, to listen to the people, to lead with courage and to work together for the future of Alaska.

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# House District 11 Representative

## Julie Coulombe, Registered Republican



**MAILING ADDRESS:** 2439 Brook Hill Circle  
Anchorage, AK 99516

**EMAIL:** julieforalaska@gmail.com

**WEBSITE:** julieforalaska.com

**AGE:** 58

**PLACE OF BIRTH:** Arlington Heights, IL

**SPOUSE'S NAME:** Marc

**CHILDREN'S NAMES:** Karl, Bailey, William, James

**OCCUPATION:** State House Representative

**LENGTH OF RESIDENCY IN ALASKA:** 38

**ALASKAN COMMUNITIES LIVED IN:**  
JBER '85-'88, Eagle River '91-2001, Anchorage 2001-present

**EDUCATION:**  
B.A. - Journalism & Public Communications w/Minor in  
Political Science  
University of Alaska, Anchorage  
Auburn University

**MILITARY SERVICE:**  
I am a proud military wife and mom for 39 years. My husband  
Marc is retired US Army, and two of my sons serve in the Air  
Guard.

### POLITICAL AND GOVERNMENT POSITIONS:

Alaska State House of Representatives '22 to present  
Board member - Alaska Commission on Post Secondary  
Education  
Member - Governor's Childcare Task Force  
Member - Behavioral Health Roadmap for Youth Steering  
Committee  
Vice President - Huffman/O'Malley Community Council  
Board Member - HALO: Anchorage Home and Landowner's  
Organization  
Commissioner - Municipality of Anchorage: Housing  
Homelessness and Neighborhood Development

### BUSINESS AND PROFESSIONAL POSITIONS:

State House Representative  
Retail Operations & Sales Manager  
Teacher's Assistant

### SERVICE ORGANIZATIONS MEMBERSHIPS:

National Rifle Association

### SPECIAL INTERESTS:

Camping, fishing, family time, arts

### STATEMENT:

Hi, I'm Julie Coulombe. I've lived in Alaska for 38 years and raised my family in South Anchorage. It's been an honor to represent District 11. In my two years in office I fought for more funding for safer school crossings and routes, fire mitigation funding for the Hillside, local parks and stood strong for a commonsense fiscal plan.

Here is what I stand for:

Limited government & a strong Alaskan economy: My vision is a robust, thriving private sector in Alaska, with individuals creating their own personal wealth and investing in their communities without the burden of complicated government regulations. Responsibly reduced government spending lightens the tax burden and provides more opportunity for the private sector to rise and fill those needs.

Responsible Development: I supported responsible resource development and those policies that support growing business in Alaska. A robust resource industry will help provide jobs and create much-needed infrastructure.

Education: A quality education offers opportunity, freedom, and choices. It is essential that Alaska provide our youth with the tools they need to be successful adults and responsible citizens. I will work hard for stable funding, parental rights, supporting school choice, vocational education, and educators.

Veterans/Military: We are a military family. My husband is a retired Army officer and I have two sons in the Air Force. I strongly support our veterans and service members and believe they should receive the benefits and care they have earned.

I'd appreciate your vote in the upcoming election!

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# House District 12 Representative

Calvin R. Schrage, Nonpartisan



**RESIDENCE ADDRESS:** 3101 Rosalind Loop  
Anchorage, AK 99507

**MAILING ADDRESS:** 3101 Rosalind Loop  
Anchorage, AK 99507

**EMAIL:** calvin@calvinforalaska.com

**WEBSITE:** calvinforalaska.com

**AGE:** 33

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Heather

**CHILDREN'S NAMES:** Eleanor

**OCCUPATION:** Businessman / State Representative

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Born and raised in Anchorage

**EDUCATION:**  
Service High School  
UAA, BBA in Accounting

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative (Elected 2021)  
Abbott Loop Community Council Board  
Anchorage Chamber of Commerce Board

**SPECIAL INTERESTS:**

Time with family

**OTHER:**

I am a lifelong, third-generation Alaskan, community leader, education advocate, businessman, and proud husband and father. I grew up in our district, attended our local schools, worked for our community, and I understand the unique needs facing our district. Having served on the boards of the Abbott Loop Community Council and the Anchorage Chamber of Commerce, and as your representative, I have a proven track record of bringing people together to find real solutions. I will continue to put party politics aside and work together to ensure our community has good jobs, strong educational opportunities, and is a safe and healthy place to live, work, raise a family, and retire.

**STATEMENT:**

Now more than ever, Alaska needs leaders who will work together to get things done and improve the lives of Alaskans. As your representative, I'll continue to do just that and will always put our community's interests first. I support responsible and efficient government, but also believe that our budget should meet the needs of our community. That means good schools and universities, safe roads, effective public safety, and a strong economy. That's why, as your representative, I'll continue working to:

Pass a long-term fiscal plan - It's critical that we develop a long-term fiscal plan to stop the boom-and-bust cycle we know all too well in Alaska.

Invest in Alaska's people and economy - To build a strong economy and middle class, we must make smart investments in education, public safety, infrastructure, and our workforce.

Protect the Permanent Fund and dividend - I'll continue to fight off raids on the Permanent Fund so that Alaskans today and tomorrow can share in our state's wealth.

Serve with integrity - I remain committed to being your representative, listening to you, and doing what's right for our community, even when faced with political pressure.

I'm running for State House for the same reasons as when I ran two years ago, to listen to our community and make sure that Alaskans today and tomorrow have a bright future in our great state. I would be honored to have your vote - please reach out anytime at 907-240-8986 or come knock on my door.

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# House District 13 Representative

Andrew L. “Andy” Josephson, Registered Democrat



**RESIDENCE ADDRESS:** 4859 Pavalof Street  
Anchorage, Alaska 99507

**MAILING ADDRESS:** P O Box 230915  
Anchorage, Alaska 99523-0915

**EMAIL:** andrewjosephson2003@yahoo.com

**WEBSITE:** Josephson4house.com

**AGE:** 60

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE’S NAME:** Donna

**OCCUPATION:** Teacher, Attorney, Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 60 years

**ALASKAN COMMUNITIES LIVED IN:**

Kalskag,(1991-1994); Fairbanks,(1997-1998); Kenai, (1998-1999); Juneau, sessions of 1990, 2003, 2013-2024; Anchorage, remaining 48 years.

**EDUCATION:**

West Anchorage, (1982); Whitman College, B.A., History (1986); University of York, England (1984-1985); UAA, Master of Arts Teaching, (1991); Penn State-Dickinson, JD (1997).

**POLITICAL AND GOVERNMENT POSITIONS:**

MOA Zoning Board of Examiners and Appeals and Planning & Zoning Commission (2003-2008); Alaska State House (2013-2024). Co-Chairman, House Resources Committee, (2017-2018). House Finance Committee, (2019-2024).

**BUSINESS AND PROFESSIONAL POSITIONS:**

Sen. Ted Stevens, Intern, 1982. Kuspuk School District, Teacher, (1991-1994); Superior Court Judicial Law Clerk, Fairbanks and Kenai, (1997-1999); State Prosecutor, Kotzebue, (1999-2001); Attorney, Law Offices of Dan Allan & Associates, (2003-2008), and G.R. Eschbacher, (2008-2012). Adjunct Instructor, Constitutional Law, UAA, (2003-2008).

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Wildlife Alliance; Advisory Board

**SPECIAL INTERESTS:**

Backpacking, baseball/softball, fishing, kayaking, tennis, American politics/history, travel. Fighting Crime! I’m the only Democrat to OPPOSE Senate Bill 91 (soft on crime bill) in 2016!

**STATEMENT:**

I’m a tireless worker as a legislator. Spanning 12 years, I’ve missed virtually no votes on the House Floor. My attendance in committee is also exemplary. I’m proud to work 10-12 hour days while in Juneau. I meet with every visitor who wishes to meet with me. I listen, I learn, and I advocate. I bring a unique voice as an urban legislator who’s spent 5 years living in 2 different indigenous communities in Alaska.

I’m 3rd in seniority in the Alaska House and am a seasoned member of the powerful House Finance Committee.

I’m proud to be the author of HB 23, providing health insurance to the spouses and children of our fallen first responders. I’m also the author of HB 226, increasing pay for state prosecutors by 20% and court system personnel by 15%.

During 2024, I saw the passage of my 3 public safety-related bills:

- (1) the creation of the crime of Assault in the Presence of Children;
- (2) an increase in penalties for vandalizing churches, synagogues, and mosques;
- (3) affording police, fire and corrections officers, workers’ compensation if diagnosed with PTSD.

Sadly, a \$2 million in-district road improvement appropriation was vetoed by the Governor.

I’m a consistent protector of:

- \*Our Permanent Fund Earnings Reserve Account. I will NEVER vote to overdraw from it!
- \*Our great, independent court system.
- \*Clean air, water, and land, including Bristol Bay.
- \*The civil rights of all Alaskans and the bodily autonomy of women.
- \*Public education and the University system.

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# House District 14 Representative

Alyse S. Galvin, Nonpartisan



**RESIDENCE ADDRESS:** 3117 Cottonwood St  
Anchorage, AK 99508

**MAILING ADDRESS:** P.O. Box 212613  
Anchorage, AK 99521

**EMAIL:** alyse@alaskans4alyse.com

**WEBSITE:** alaskans4alyse.com

**AGE:** 59

**PLACE OF BIRTH:** Riverside, CA

**SPOUSE'S NAME:** Pat Galvin

**CHILDREN'S NAMES:** Cooper, Sean, Bridget, and  
Camden Galvin

**OCCUPATION:** Organizer-Advocate

**LENGTH OF RESIDENCY IN ALASKA:** 41

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1965-1975; 1993-1999; 2002-2024)  
Juneau (1999-2002)

**EDUCATION:**  
B.A. in Political Science from the University of California, San  
Diego

**POLITICAL AND GOVERNMENT POSITIONS:**  
Partnership Liaison, Alaska Department-Education  
State House Representative, District 14

**BUSINESS AND PROFESSIONAL POSITIONS:**

Owner, Galvin Education Consulting  
Manager, Anchorage Sheraton

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Co-founder Great Alaska Schools which is an advocacy  
group for education funding.

**SPECIAL INTERESTS:**

Fishing, camping, music

**OTHER:**

I am a third generation Alaskan. My father helped build the  
Trans-Alaska Pipeline as a Teamster. Over 30 years ago, I  
brought my new husband back to Alaska from college and we  
raised our four children here. I have been involved in Alaska  
public policy for years, both inside and outside government.  
I have spent my life bringing people together, solving  
problems, fighting for our communities, and standing up for  
Alaska's future. I will continue to do that in the Legislature.

**STATEMENT:**

I'm guided by a positive vision of Alaska as strong, safe, and  
smart; where our children will want to stay and raise their  
own children. By working together, I believe Alaska's best  
days are ahead.

The safety and security of all Alaska communities must be  
a priority. The state must be able to recruit and retain first  
responders and teachers. With hundreds of current vacancies,  
we must put in place a competitive compensation and  
retirement package that attracts and keeps excellent workers.

Every child deserves a first-rate education. Alaska needs to  
attract enough high-quality teachers to keep class sizes at  
appropriate levels.

Alaskans must have access to high-quality affordable  
healthcare. Every woman has the basic human right to decide  
her healthcare decisions for herself, without interference  
from the government. Our growing elder population must  
find care that is affordable here in Alaska.

Economic growth requires low-cost energy. The Railbelt  
needs a long-term strategy to ensure stable and cost-  
effective energy. Responsible natural resource development  
will continue to be central to Alaska's economy, especially  
as the globe transitions to sustainable energy sources. We  
must take advantage of new federal investments in Alaska's  
housing, healthcare, and energy, and create a plan to  
diversify job growth into different industries across the state.

Finally, the time is now to develop a sustainable fiscal system  
and balanced budget. I bring an open heart, an open mind,  
courage, and Alaskan values of community and cooperation  
to the Legislature to get things done.

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# House District 15 Representative

Mia Costello, Registered Republican



**RESIDENCE ADDRESS:** 5512 Yukon Charlie Loop  
Anchorage, AK 99502

**MAILING ADDRESS:** 5512 Yukon Charlie Loop  
Anchorage, AK 99502

**EMAIL:** mia@votemia.com

**WEBSITE:** votemia.com

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Andrew

**CHILDREN'S NAMES:** Andrew John, Roman

**OCCUPATION:** Substitute teacher

**LENGTH OF RESIDENCY IN ALASKA:** 56 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1968-1991, 1999-2003, 2008-2024  
Fairbanks 2006-2008  
Juneau 2003-2006, 1991-1999

**EDUCATION:**  
Romig Middle School  
West High School, Class of 1986  
Harvard University – B.A., Class of 1990  
University of Alaska Southeast – M.A., Class of 1997

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State Senate; Alaska State House; Vice-chair Pacific Northwest Economic Region; Governor's Office deputy director of communications; legislative aide Alaska State House; Legislative Director, MOA

**BUSINESS AND PROFESSIONAL POSITIONS:**

Classroom teacher, Service High and Juneau-Douglas High School; Teacher, Nine Star High School Completion Program; Public relations executive, Bradley/Reid Communications.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Outdoor Council; National Rifle Association; Alaska Airmen's Association; National Federation of Independent Businesses, Girl Scouts of America Lifetime Member.

**SPECIAL INTERESTS:**

Family, youth literacy, flying, swimming, weightlifting, water polo

**OTHER:**

Alaska High School Athletics Hall of Fame; Co-Nect Schools Excellence in Education finalist; NCAA Division I All-American; Member, U.S. National Swimming Team; Alaska's first Olympic Trials Qualifier in swimming. 2013 Associated Builders and Contractors Legislator of the Year, 2014 NFIB Guardian of Small Business.

**STATEMENT:**

I'm a lifelong Alaskan and am running to put my experience to work for you. I want to help make living in Anchorage affordable and provide opportunities for a better future.

My priorities are:

- **Energy security** for our businesses and families
- **Safe neighborhoods**
- **Developing Alaska's economy**
- **Parental rights** in education
- Making Alaska the most attractive place to **live, work, and raise a family**

**Energy security**

Affordable energy to heat our homes and keep our lights on is at risk with an impending natural gas crisis. I will use my experience to help through solutions that will keep our energy affordable for families and businesses.

**Public Safety**

If our neighborhoods aren't safe, nothing else matters. That's why **I led the effort to toughen sentences, ended pretrial "catch and release", and restored judges' discretion** to keep dangerous criminals in jail.

**Economic Development**

I fought an income tax to keep Alaska's economy working and **I introduced groundbreaking legislation to help businesses grow and ensure good jobs exist.**

My legislation:

- **put Alaska in the top five states for innovation;**
- **brought Uber and Lyft to Alaska,** creating hundreds of new jobs;
- **enabled equity crowdfunding in Alaska,** giving our small businesses new sources of funding.

**Fiscal Conservative**

Our state spending is unsustainable. I believe in a strong private sector and in smaller, smarter government.

**As your voice in Juneau – I'll always listen to you.** Please call me at 227-5276.

I would be honored to have **your vote on November 5th.**

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# House District 16 Representative

Carolyn Hall, Registered Democrat



**RESIDENCE ADDRESS:** 3007 West 32nd Avenue  
Anchorage, AK 99517

**MAILING ADDRESS:** P.O. Box 91771  
Anchorage, Alaska 99509

**EMAIL:** carolyn@carolynforalaska.com

**WEBSITE:** www.carolynforalaska.com

**AGE:** 43

**PLACE OF BIRTH:** Massachusetts

**SPOUSE'S NAME:** Scott Jensen

**OCCUPATION:** Communications professional

**LENGTH OF RESIDENCY IN ALASKA:** 13 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 2008-2012, 2015-Present

**EDUCATION:**  
University of Alaska Anchorage - Master of Public Administration  
Franklin Pierce University - Bachelor of Arts, Mass Communications,  
Minor in History (Magna Cum Laude)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Municipality of Anchorage Communications Director (2020–2021)  
Special Assistant to the UA Associate Vice President of  
Government Relations (2019)  
Office of the Governor Communications Manager (2018)  
Anchorage Municipal Clerk's Office Education and Outreach  
Manager (2017–2018)

Anchorage Budget Advisory Commission Commissioner (2021–  
2023), Vice-Chair (2023)  
Turnagain Community Council Treasurer (2023), At-Large Board  
Member (2022)  
Anchorage Women's Commission Commissioner (2017–2020)  
Co-Chair (2020)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Jensen Hall Creative, Founder & Co-Owner (2018-Present)  
Denali Media Holdings, Camera Operator (2015-2018)  
Photojournalist (2008-2017)  
UAA, Adjunct Professor (2016)  
Boston Red Sox, Video Producer, Editor, Foul Line Ball Attendant  
(2003-2007)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Leadership Anchorage Alumna (LA 26)  
Food Bank of Alaska Volunteer (2018–Present)  
National Press Photographers Association (Life Member)

**SPECIAL INTERESTS:**

Biking, hiking, dip netting, reading

**STATEMENT:**

My name is Carolyn Hall, and I'm running to represent the Turnagain, Spenard, and Sand Lake neighborhoods. I've lived in Turnagain for over eight years and have worked within state and local administrations to gain the knowledge and experience needed for this role. Alaska is more than a home to me—it's a place of deep relationships and opportunity. I've grown a successful business, held significant community roles, and married my husband, Scott, whose family settled in West Anchorage in 1949.

I'm the only Democratic candidate running in this race, and I'm honored to be endorsed by Rep. Jennie Armstrong, Sen. Matt Claman, Anchorage Democrats President Michelle Turner, NEA-Alaska, The Alaska Center, Anchorage Central Labor Council, and many others.

The Alaska I fell in love with has changed. Neighbors in our district have shared stories of families leaving the state due to declining education quality, with the governor's veto of education funding being the last straw for many. We must work together to put Alaska back on the right path. As a legislator, my priorities will be:

- Fully funding public education and inflation-proofing the Base Student Allocation (BSA)
- Ensuring fair compensation and dignified retirement packages for teachers and public workers
- Defending LGBTQ+ rights and reproductive rights
- Providing affordable and accessible childcare and early education options
- Protecting workers' rights and opposing attempts to weaken our unions
- Fixing the structural deficit to create fiscal stability and economic confidence

I'm committed to earning your support to help our community thrive.

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# House District 17 Representative

William Z. “Zack” Fields, Registered Democrat



**RESIDENCE ADDRESS:** 1320 K St  
Anchorage, AK 99501

**MAILING ADDRESS:** 1320 K St  
Anchorage, AK 99501

**EMAIL:** zackfields@gmail.com

**WEBSITE:** <https://zackforalaska.blogspot.com>

**AGE:** 40

**PLACE OF BIRTH:** Charlottesville, VA

**SPOUSE’S NAME:** Khalial

**CHILDREN’S NAMES:** Zara, Simone

**OCCUPATION:** Legislator, Union Organizer

**LENGTH OF RESIDENCY IN ALASKA:** 12 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 2012-present

**EDUCATION:**  
Bachelor’s degree with major in economics and minor in history

**POLITICAL AND GOVERNMENT POSITIONS:**  
Policy aide in local, state, and federal levels, including for member of Congress and a former Alaska Labor

Commissioner, former member of the Bicycle and Pedestrian Advisory Committee to AMATS.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Outdoor writer

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Anchorage Youth Court, Anchorage NAACP, Mountaineering Club of Alaska, Alaska Trails, Singletrack Advocates, Bike Anchorage, Chugach Mountain Bike Riders, Artic Valley Ski Club

**SPECIAL INTERESTS:**  
Backcountry skiing, whitewater paddling, wilderness exploration

**OTHER:**  
My family lives in South Addition. Our older daughter Zara is in first grade, and her sister Simone will enter kindergarten next year.

**STATEMENT:**  
To reverse years of outmigration and economic stagnation, Alaska needs great public schools, a strong university system, and high-quality public services from snow plowing to fully staffed police departments. We also need to deploy affordable renewable energy generation and maximize Cook Inlet gas production to avoid massive price increases that would result from imported LNG. If we invest in ourselves--from our human capital to local energy--Alaska will thrive.

We cannot afford to continue squandering money on excessively large Permanent Fund Dividends when those expenditures come at the expense of public schools, basic public services, and investment in affordable energy. This last year, we wasted \$350 million on larger-than-average dividends instead of restoring funding for schools or investing in affordable energy. The Constitutional purpose of the Permanent Fund as established by voters in 1976 was to fund government operations, and we need to return to that core purpose of the Fund.

Last year, we restored half of school funding that had been cut over the last decade. We need to continue rebuilding our public school system so class sizes are small enough for students to excel. We also need to pass pension reform, because our worst-in-the-nation retirement for police, firefighters, and teachers is wasting tens of millions annually on turnover costs while devastating our schools and public safety departments with unacceptable vacancy rates. Finally, we must invest in Alaska clean energy generation to keep prices low so all sectors of our economy can prosper.

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# House District 18 Representative

David Nelson, Registered Republican



**MAILING ADDRESS:** P.O. Box 212386  
Anchorage, AK 99521

**EMAIL:** Nelsonforalaska@yahoo.com

**WEBSITE:** nelsonforalaska.com

**AGE:** 28

**PLACE OF BIRTH:** Orlando, Florida

**OCCUPATION:** JBER Site Director, Embry-  
Riddle Aeronautical University

**LENGTH OF RESIDENCY IN ALASKA:** 9 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 2015 – present

**EDUCATION:**  
University of Alaska, Anchorage: Political Science BA, U.S. Army  
ROTC Commission – 2018

**MILITARY SERVICE:**  
Captain, United States Army Reserve

**POLITICAL AND GOVERNMENT POSITIONS:**  
Member, Alaska Legislature, House District 15, 01/2021-01/2023  
Member, Alaska Juvenile Justice Advisory Committee, Northeast  
Community Council Safety Patrol 2018-20

**BUSINESS AND PROFESSIONAL POSITIONS:**  
JBER Site Director, Embry-Riddle Aeronautical University - current  
Executive Director, Southwest Alaska Municipal Conference -  
03/2023–03/2024  
Defense Contractor, Missile Defense Agency, JBER - 11/2019–  
01/2021

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Past President, Mid-Town Rotary  
Association of the United States Army  
Alaska Outdoor Council  
Eagle Scout

**SPECIAL INTERESTS:**

Volunteering (USO)

**OTHER:**

Awards  
Army Commendation Medal  
Council of State Governments: 20 Under 40 Leadership Award  
Harvard Kennedy School Institute of Politics: Emerging Leader  
First Cohort

\*\* David Nelson was a member of the Alaska Army National Guard. Use of his military rank and job title does not imply any endorsement by the Department of Defense, the Department of the Army, or the Alaska Army National Guard.

**STATEMENT:**

Are you ready to pay a new State Income Tax - and all the increases and other new taxes that will follow?

I'm not.

In today's uncertain economy, it makes no sense to burden Alaskans with new taxes. Yet liberal politicians in Alaska's Legislature, including our current incumbent, are relentlessly pushing new tax schemes to fund open ending spending agendas.

I'm running to give a responsible conservative alternative to everyone living on JBER, Government Hill, Ship Creek and North Muldoon. Please compare my agenda and legislative record to our incumbent. There is an honest conservative – liberal contrast.

My agenda:

Put a tough new spending cap in our Alaska Constitution.  
Protect our Permanent Fund Dividend.  
Promote military family employment by removing burdensome statutory and regulatory restrictions.  
Push to expand the exploration and production of Alaska's natural resources.  
Put every new scheme to impose new taxes to a direct vote of the people.

My record in the 32nd Alaska Legislature earned national recognition from the Council of State Governments and the Harvard Kennedy School's Institute of Politics. The IOP noted that I authored the Military and Family Employment Act (HB 125) which passed with bi-partisan support and HJR 16 recognizing the Hmong veterans of the Vietnam War which passed unanimously.

I've worked on JBER as a civilian and served there as a National Guard soldier. JBER values built Alaska and our Nation: patriotism, selfless service, honesty, integrity, faith, families, and liberty. If you share those values, I respectfully ask for your vote.

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# House District 19 Representative

**Genevieve G. Mina, Registered Democrat**



**MAILING ADDRESS:** P O Box 211696  
Anchorage, AK 99521

**EMAIL:** info@alaskansforgenevieve.com

**WEBSITE:** alaskansforgenevieve.com

**AGE:** 28

**PLACE OF BIRTH:** Anchorage

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1996-Present)

**EDUCATION:**  
Bettye Davis East High School (2014)  
UAA, BA Political Science (2023), Varsity Seawolf Debater

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Legislature, State Representative (2023-Present).  
PREVIOUS: Alaska Young Democrats, President (2019-2023); Alaska Legislature, Legislative Aide; Municipality of Anchorage, Public Transit Advisory Board; Airport Heights Community Council; Municipality of Anchorage, Assembly Aide; 2016 Democratic National Convention, Delegate.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Genevieve Mina (Consulting), Owner. PREVIOUS: Build Back Better, Alaska, Program Director; Alaska Primary Care Association, Communications Specialist.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

The Alaska Center; Alaska Women Ascend. PREVIOUS: Alaska Public Interest Research Group; Anchorage Mabuhay Lions Club.

**SPECIAL INTERESTS:**

Birding, biking, thrift shopping, painting, volunteering, reading, podcasts, karaoke

**OTHER:**

I'm a proud daughter of Filipino immigrants who bought their first home in Airport Heights. I grew up in my family's assisted living homes, graduated from our public schools, and am now a homeowner in Mountain View. I love Alaska dearly and I can't imagine living anywhere else.

**STATEMENT:**

I am running for re-election because House District 19 deserves representation AND results. As a vibrant voice in Alaska's capital with nearly a decade of political experience, I was one of the most effective freshman legislators. I pushed for better snow plowing and passed three policies to enshrine Filipino American History Month, allow Medicaid to pay family caregivers, and improve SNAP by promoting self-sufficiency while reducing government bureaucracy.

Our state needs a comprehensive fiscal plan to fund public education, rebuild our workforce, and protect the PFD for our most vulnerable Alaskans. So long as I feel the absence of friends who have left the state and the cynicism of neighbors towards their home, I will step up to champion a better Alaska. I know there's a future here if we have a functioning government that listens to communities, protects civil liberties, and supports opportunities for Alaskans to succeed.

My priorities:

- Protect the Permanent Fund and PFD by passing new revenues
- Fully fund schools from Pre-K to UAA and trades
- Address high costs of child care, housing, energy, and health care
- Improve government services and pass pension reform for state employees
- Strengthen neighborhoods through safe streets and parks
- Support local business and grow Alaska's workforce
- Invest in renewables and preserve our lands and waters

I would be honored to continue serving the area that raised me and fight for the needs of Airport Heights, Mountain View, and Russian Jack as your state representative.

Maraming salamat for your vote.

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# House District 20 Representative

Andrew T. Gray. Registered Democrat



**MAILING ADDRESS:** P O Box 230972  
Anchorage, AK 99523

**EMAIL:** Team@AndrewGrayAK.com

**WEBSITE:** AndrewGrayAK.com

**AGE:** 49

**PLACE OF BIRTH:** Pasadena, TX

**SPOUSE'S NAME:** Joseph Reto

**CHILDREN'S NAMES:** Waylon

**OCCUPATION:** Physician Assistant;  
Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 8 years

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage 1998-1999

Anchorage 2017-2024

**EDUCATION:**

BA in English, UT Austin

MS in Physician Assistant Studies, Baylor College of Medicine

**MILITARY SERVICE:**

Alaska Army National Guard 2014-2023, Physician Assistant  
Deployed to Kosovo 2019-20, Meritorious Service Medal  
recipient

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State House Representative for HD 20, 2023-2024  
Board, Campbell Park Community Council, 2021-2022

**BUSINESS AND PROFESSIONAL POSITIONS:**

Physician Assistant, Alaska Urgent Care

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Academy of Physician Assistants, 2017- present

American Academy of Physician Assistants, 2010 - present

**SPECIAL INTERESTS:**

Yoga Teacher, Alaska Club, 2017-2021

Anchorage Opera Chorus, 2017-2022

Alaska Chamber Singers, 2022 - present

**OTHER:**

Prior to becoming a physician assistant, Andrew traveled the world as an English teacher, yoga instructor, and classical singer. He co-founded Anchorage Action, a non-partisan grassroots organization that opposes corruption in local government. He hosts the East Anchorage Book Club podcast that focuses on Alaska politics.

**STATEMENT:**

As a Freshmen legislator, I shepherded two important pieces of legislation across the finish line. The first requires that all people released from prison have a valid photo ID. This enables these folks to gain meaningful employment and adequate housing. The second requires that all points-of-sale of alcohol post a warning that alcohol can cause cancer, including colon and breast cancers.

I believe everyone is entitled to a home they can afford and a financially stable future. My office hosted a town hall for renters and one for mobile home owners, two groups often marginalized in this discussion. I will continue working to incentivize new home construction, transitioning short term rentals to long term rentals, and making major infrastructure improvements to our mobile home parks.

From protecting foster children from unnecessary psychiatric facility admission to raising the age of consent from 16 to 18, I will continue to make Alaska safer for all our children. I will always advocate for increased education funding and a return to a defined benefit retirement system for all our state workers, including our teachers.

During my first term in the State House, I co-chaired the Freshmen Caucus, a diverse group of new legislators including Republicans, Democrats, and Independents. We avoided partisan disagreement to tackle big problems: the pending natural gas crisis, increased investment in renewable energy, and the rapid rise in unregulated artificial intelligence. The friendships established through this group will continue and together we can cooperatively move Alaska forward.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 21 Representative

Donna C. Mears, Registered Democrat



**MAILING ADDRESS:** 1900 Cherokee Way  
Anchorage, AK 99504

**EMAIL:** donna@mearsforalaska.com

**WEBSITE:** www.mearsforalaska.com

**AGE:** 53

**SPOUSE'S NAME:** Michael

**CHILDREN'S NAMES:** Noah, Nathan

**OCCUPATION:** Civil & Environmental Engineer

**LENGTH OF RESIDENCY IN ALASKA:** 27 years

**EDUCATION:**

American Embassy School - New Delhi, India  
Hillsborough High School – New Jersey  
Rutgers University - Bioenvironmental Engineering  
University of Michigan - Master of Urban Planning

**POLITICAL AND GOVERNMENT POSITIONS:**

Representative - Alaska State Legislature  
Co-chair – Anchorage Delegation  
Co-chair – Food & Farm Caucus  
Executive Board – Northeast Community Council  
Chair – Anchorage Health and Human Services Commission  
Chair - On-Site Water and Wastewater Technical Review Board

**BUSINESS AND PROFESSIONAL POSITIONS:**

Central Environmental, Inc. - A Bering Straits Native Corporation  
MOA Solid Waste Services, Garness Engineering Group,  
Alaska Native Tribal Health Consortium, Anchorage Health Department

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Solid Waste Association of North America, Alaska Chapter – Vice President and Instructor  
Winterberry Parent Guild  
Bettye Davis East Anchorage High School - XC Run & XC Ski Booster Clubs

**SPECIAL INTERESTS:**

Harvesting local foods from Alaska's rivers and mountains, as well as my own backyard  
Cheering my kids at XC races  
Fiber arts

**STATEMENT:**

It's been my privilege to serve as your representative these past two years.

I'm fighting for a better Alaskan future. One where it's easier to build a family, make a living, and afford to live.

That means restoring sufficient public education funding for all our kids, no matter what kind of school they attend—my own kids attended a mix of charter schools, homeschool, and our local high school.

That means investing in our state government so it can facilitate economic development instead of standing in the way. In my career as an engineer, I've seen up close how underfunded state agencies hold up permits and licenses with outdated and inefficient processes, and I'm grateful to be in a position to help make things work better.

That means keeping costs of living low. From putting my professional background to work in lowering energy costs, to co-chairing the Food Strategy Task Force that makes food more accessible and local foods more available, to working to restore the governor's vetoes that cut revenue sharing with Anchorage.

My experience informs my values. An emphasis on health from working for health organizations; a focus on education from being an involved parent; and a dedication to East Anchorage from living, working, and raising my kids in the community.

My values are reflected in my work. I am here to make Alaska better for my family and yours.

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# House District 22 Representative

**Ted J. Eischeid, Registered Democrat**



**MAILING ADDRESS:** 410 Mellow Place  
Anchorage AK 99508

**EMAIL:** ted@tedforalaska.com

**WEBSITE:** <https://tedforalaska.com>

**AGE:** 63

**PLACE OF BIRTH:** Dubuque, Iowa

**SPOUSE'S NAME:** Hedy Eischeid

**OCCUPATION:** Retired, former teacher  
and municipal planner

**LENGTH OF RESIDENCY IN ALASKA:** 8 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 2016-present

**EDUCATION:**  
Dubuque Senior High School  
B.S. degree, Fisheries & Wildlife Biology, Iowa State  
University  
M.S. degree, GeoScience, Mississippi State University

**POLITICAL AND GOVERNMENT POSITIONS:**  
County Board Supervisor, elected and served two  
terms, 2012-2016.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
2017-2023, Municipal Planner, Matanuska-  
Susitna Borough.  
1990-2015, Middle School Science Teacher.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Anchorage Parks TrailWatch Volunteer

**SPECIAL INTERESTS:**  
Running, hiking, hunting fishing, biking, skiing,  
gardening.

**OTHER:**  
After spending my career in public service, I'm ready  
to serve East Anchorage and fight for education, jobs,  
and public safety. I will focus on the concerns my  
neighbors are bringing up at my thousands of door  
knocks.

I grew up in rural America where I learned the value  
of hard work, community, and giving back. If elected,  
I will bring that same can-do attitude to Juneau, and  
will work hard to represent the people of Northeast  
Anchorage.

**STATEMENT:**  
Improve our education system: Alaska will succeed  
when our schools are strong. We should start by  
raising the Base Student Allocation and inflation-proof  
it to make sure our educators have the resources they  
need to teach our kids. We should expand the role  
of public education to make sure it serves the needs  
of more students by increasing access to career and  
technical education.

Public safety: Public safety is very important to me  
and my neighbors in East Anchorage. I've been out  
knocking doors and voters consistently tell me that  
feeling safe in their homes and neighborhoods is a  
priority for them. If elected, I will oppose any laws that  
weaken our ability to take bad actors off the street.  
Likewise, I will advocate for sufficient budgets to fund  
an efficient and robust criminal justice system so  
arrests are processed efficiently and effectively. I will  
push for a defined benefit pension option for public  
employees to address the large vacancy rate in unfilled  
public safety positions (for example, APD currently has  
over 80 vacant positions!).

Help create jobs and bolster small businesses: I will  
fight to help working families attain good jobs via  
investments that bolster workforce training and public  
education programs. Seeking solutions to the childcare  
and affordable housing crises will also be priorities. I  
will work to remove barriers faced by small businesses,  
including adequately funding the state government so  
businesses and citizens can receive the timely and  
quality governmental services they expect.

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# House District 23 Representative

Jamie Allard, Registered Republican



## OTHER:

My dad, José del Fierro, migrated to America from Santiago, Chile, in 1958. With a pioneer spirit, my dad sought the freedoms and potential gifted by citizenship in the United States. Faith is my compass and the people's liberties are to be protected.

My husband, Dan, is a retired Green Beret who spent over 25 years with the 10th Special Forces Group. He is my best friend and counsel. We've been blessed with two beautiful daughters, and we adore our amazing dog José as well as our spicy cat Gary. **I enjoy kayaking, traveling, and spending time with my family.**

I am a proud member of American Legion Post 1, VFW Post 9785, Eagle River Lions Club, and Eagle River Elks. My career journey includes roles with the U.S. State Department, Department of Defense, Department of Army, Social Security Administration, Veterans Affairs, State of Alaska, Anchorage Assembly, and State House Legislature.

## STATEMENT:

Inflation, workforce development, resources, energy, public safety, and education are pressing concerns for many of us. As a mom, wife, person of faith, US Army Sergeant veteran, and conservative member of the state legislature, I understand the importance of getting results over making excuses.

My leadership in policymaking includes protecting girls in sports, supporting our students who are deaf or hard of hearing, co-chairing education committees, advocating for parental rights, and serving as Vice Chair of Judiciary. I have made a positive impact for our community by proudly representing Eagle River at the statewide level.

I am committed to being honest, transparent, hardworking, accessible, and fiercely advocating for my constituents. It's not just about future generations; it's about addressing the needs of our elderly, disabled veterans, parents' rights, education, struggling businesses, and young families who are barely getting by.

We can be more efficient, grow industries, and make Alaska safer and better educated. While I am just one person, I believe we can do better together. I have led conservative causes with the same spirit in which I support our first responders, law enforcement, military veterans, businesses, churches, educators, and families. I will continue to bring this dedication to Juneau on your behalf.

I am Pro-Life, Pro-Second Amendment, and uphold conservative values. It's time to rebuild our foundation and unify as a country and as the Republican Party. On August 20th, I encourage you to support a results-based advocate who puts you and your family first. I look forward to your support!

# House District 24 Representative

**Dan Saddler, Registered Republican**



**RESIDENCE ADDRESS:** 12811 Horseshoe Dr.  
Eagle River, AK 99577

**MAILING ADDRESS:** P O Box 771811  
Eagle River, AK 99577

**EMAIL:** dan@dansaddler.com

**WEBSITE:** www.dansaddler.com

**AGE:** 63

**CHILDREN'S NAMES:** Danny, Mason

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage, 1988-92  
Eagle River, 1992-present

**EDUCATION:**

Journalism: B.A. 1983; M.A. 1987

**POLITICAL AND GOVERNMENT POSITIONS:**

- State Representative 2023-present: Republican Majority Leader. Member, Legislative Council, Resources, Commerce, Health, Military & Veterans Affairs.
- State Representative 2011-18; Vice-Chair Finance. Co-chair, Resources, Joint Armed Services, Military & Veterans Affairs. Member, Commerce, Education, Energy

**BUSINESS AND PROFESSIONAL POSITIONS:**

National Conference of State Legislatures: Member/Executive Council; Co-chair Military and Veterans Task Force.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Chugiak-Eagle River Chamber of Commerce; Eagle River Rotary; NRA; Chugiak Senior Center; Alaska Veterans Museum; Association of U.S. Army; Chugiak Chinooks Boosters; Chugiak Mustangs Football Boosters; Birchwood Airport Association; Alaska Outdoor Council; Resource Development Council; Commonwealth North.

**SPECIAL INTERESTS:**

U.S. history; hiking; songwriting

**STATEMENT:**

It's been the honor of my life to represent Chugiak-Eagle River in the Legislature. I'm running again to provide our community with experienced, effective, and energetic leadership in Juneau.

As a lifelong Republican and conservative, I value limited government, strong national defense, individual liberty, personal responsibility, and faith in God. As a 36-year Alaskan, I want to ensure opportunity for future Alaskans.

I'm proud of my legislative accomplishments:

- Creating a veteran's driver's license designation, establishing Alaska National Guard Day, ensuring a veteran seat on Alaska's workforce board, and waiving CDL licensing for veteran military drivers
- Letting sportsmen keep hunting and fishing licenses on smartphones
- Supporting oil tax reform that reversed declining Prudhoe Bay production
- Authorizing personal savings accounts for disabled Alaskans, ensuring insurance coverage for autism services, and leveraging unused loan funds to support assistive technology grants
- Achieving significant budget cuts
- Letting home- and alternative-school students play public high school sports
- Securing funds for a new local fire station, and for community roads, bridges and schools

There's more to be done. If elected, I'll keep working to:

- Create jobs and opportunity through responsible resource development
- Secure reliable energy supplies
- Protect the Permanent Fund and ensure a reliable dividend
- Defend our individual constitutional liberties
- Champion military personnel, veterans and families
- Fight federal overreach
- Support families with good schools, safe neighborhoods and decent roads

I pledge to listen carefully to you, work hard for you, communicate regularly with you, and represent you with integrity. I'd be honored to have your vote.

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# House District 25 Representative

DeLena M. Johnson, Registered Republican



**MAILING ADDRESS:** P O Box 944  
Palmer, AK 99645

**EMAIL:** electdelena@gmail.com

**WEBSITE:** www.ElectDeLena.com

**AGE:** 60

**PLACE OF BIRTH:** Portland, Oregon

**SPOUSE'S NAME:** Steve Johnson, 43 years

**OCCUPATION:** Small Business Owner,  
and state legislator

**LENGTH OF RESIDENCY IN ALASKA:** 57 years

**ALASKAN COMMUNITIES LIVED IN:**

Talkeetna, 1967-1981; Anchorage, 1982-1984; Wasilla, 1985-1988; Palmer 1989- Present

**EDUCATION:**

Su-Valley HS (1981); Mat-Su College (1987), AAS Electronic Technology; UAA (1991), BA Mathematics; University of Idaho (2022), Energy Horizons Institute-Henry Toll Fellow.

**POLITICAL AND GOVERNMENT POSITIONS:**

House of Representatives - Current: Operating Budget Co-Chair, House Finance Committee, House Ethics Committee.

Previously: Minority Whip, Legislative Council, Rules,

Education, Resources, Energy and State Affairs Committee. Mayor, City of Palmer. President- Alaska Conference of Mayors.

**BUSINESS AND PROFESSIONAL POSITIONS:**

President, Ethos, LLC.

Past Executive Director, Palmer Museum of History and Art

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

NRA, Palmer Chamber of Commerce, Republican Women's Clubs, UAA (Mat Su) Alumni Association

**SPECIAL INTERESTS:**

Family, Faith, Alaska History, Aviation, Gardening

**STATEMENT:**

I am running for reelection because I remain passionate about getting Alaska's fiscal house in order, promoting policies that support a healthy private sector economy and, most importantly, advocating for the rights of my constituents.

In the face of volatile oil prices and declining state revenue, Alaska must rein in unnecessary government spending and implement a long-term fiscal plan. State government continues to spend beyond its means and, in recent years, portions of your PFD have been used to pay the bill. I have been, and remain, dedicated to seeing this cycle of uncertainty for Alaskans end. I support a constitutional spending cap, as I believe this is what it will take to address our excess spending and get Alaska back on track.

My priorities as your representative are straightforward:

- \* Reducing state spending on non-essential services.
- \* Paying Alaskans a full PFD as described by statute.
- \* Opposing new state income or sales taxes.
- \* Ensuring that all Alaskans can maintain quality of life.
- \* Supporting our veterans and seniors.
- \* Promoting development of our natural resources.
- \* Preventing government overreach.
- \* Continuing access to hunting and fishing opportunities.
- \* Preservation of conservative family values

It has been an honor to serve as your representative in the Alaska House. I work for you, and I recognize the trust you have placed in me. I ask for your vote on November 5th so together we can continue to make state government work for you.

**House Minority Member**  
**House District 26 Representative**

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**Steve St. Clair, Registered Republican**



**Representative Steve St. Clair**

Oath Taken December 30, 2025

Email: [Representative.Steve.St.Clair@akleg.gov](mailto:Representative.Steve.St.Clair@akleg.gov)

District: 26

Party: Republican

Toll-Free: 800-565-3743

**Session Contact**

State Capitol Room 110

Juneau AK, 99801

Phone: 907-465-3743

**Interim Contact**

600 E Railroad Ave

Wasilla AK, 99654

Phone: 970-376-3725

**Legislative Service**

2025-2026 Representative Oath Taken December 30, 2025

Steve St. Clair was appointed to the Alaska House of Representatives by Governor Dunleavy on December 24, 2025, and sworn in on December 30.

St. Clair replaced Cathy Tilton, who was previously appointed to the Alaska Senate by Governor Dunleavy.

He has lived in Wasilla for 15 years, is a retired Military Police First Sergeant, including a stint at Fort Wainwright in the early 2000s, and spent seven years in Juneau as a legislative aide to Cathy Tilton.

With a background in budget policy and experience working on legislation and budget amendments, he seeks to reduce the state's budget gap, including a freeze on state employee wages and a gradual reduction in optional Medicaid services, such as dental and vision care, and prescription drug coverage.

# House District 27 Representative

Jubilee L. Underwood, Registered Republican



**RESIDENCE ADDRESS:** 1550 N Sunnyhill Cir Unit 2  
Wasilla AK 99654  
United States

**MAILING ADDRESS:** P O Box 874216  
Wasilla AK 99687

**EMAIL:** jubileeunderwood@gmail.com

**WEBSITE:** www.jubileeforstatehouse.com

**AGE:** 39

**PLACE OF BIRTH:** Wasilla Alaska

**SPOUSE'S NAME:** Eugene Underwood

**CHILDREN'S NAMES:** Jayce and June Underwood

**OCCUPATION:** Realtor

**LENGTH OF RESIDENCY IN ALASKA:** 39 years

**ALASKAN COMMUNITIES LIVED IN:**

Wasilla age 0-4 Palmer age 4-8 Wasilla age 8-20  
Anchorage age 20-24 Wasilla age 24-current

**EDUCATION:**

Highschool graduate  
9 month non-denominational non-accredited ministry  
School

**POLITICAL AND GOVERNMENT POSITIONS:**

School board member, school board president,  
precinct leader

**BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska airlines customer service agent 2005-2012  
Medical technician, surgery assistant, transcriptionist,  
and receptionist for eye surgery 2008-2012  
Physical therapy receptionist 2012-2015  
Realtor 2014-current  
School board member 2021-2024  
School board President 2023-2024

**STATEMENT:**

Dear Voters,

I bring a deep personal commitment to my core values as your candidate, advocating for conservative causes like parental rights, fiscal responsibility, and the sanctity of life.

My dedication to empowering families through school choice and defending Second Amendment rights showcases my unwavering commitment to individual freedom.

With a focus on responsible resource development, I aim to create a prosperous and sustainable Alaska. Rooted in family values, my goal is to make Alaska the most desirable place to live!

My vision for economic prosperity drives me to ensure the well-being of every Alaskan, paving the way for a brighter future for generations to come. Together, let's build a thriving community based on the values and principles that define me as your candidate.

Vote Jubilee Underwood for State House District 27



# House District 28 Representative

Elxie Moore, Registered Republican



**MAILING ADDRESS:** 2851 N Earl Dr  
Wasilla Ak 99654

**EMAIL:** elxieblair@gmail.com

**WEBSITE:** www.mooreforak.com

**AGE:** 37

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Jonathan Luke Moore

**CHILDREN'S NAMES:** Naomi, James, Novella,  
Olivia, Viv, Violet

**OCCUPATION:** Real Estate Agent

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage - 1987-2000  
Palmer - 2000-2016  
Wasilla 2016 - current

**EDUCATION:**  
High School graduate 2005

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Real Estate Professional est. 2015

**SPECIAL INTERESTS:**

Education, Universal school choice,  
Economic growth  
Road infrastructure  
Healthcare accessibility  
Natural resources  
Natural gas pipeline

**OTHER:**

I'm a lifelong Alaskan. Born and raised. I grew up in the valley and now I'm raising my family here. I'm a Mother. I have 6 beautiful children with my husband, Luke, who is from Texas. Luke has worked in oil and gas for 17 years all over Alaska. He currently consults in Prudhoe Bay, Alaska for Hilcorp. I've been an active real estate agent for the community of Palmer/Wasilla/Anchorage for nearly a decade.

As a family, we love all that Alaska has to offer and we try our best to partake in the splendor as much as possible. Hunting and fishing, river boating, snowmachining, skiing/snowboarding, local sports, ATV exploration and mountain biking. Gardening has my heart and enjoying the midnight sun all through the beautiful Alaska summers.

**STATEMENT:**

As a candidate, I fiercely uphold parental rights and champion school choice. I will aim to encourage academic quality and freedom. I will strive to help responsible progress with our natural resources, including renewable energy sources. I will advocate for sustainable fishing practices and engage in forward-thinking discussions about conservation in Alaska. I will back and protect Alaska's wilderness and ensure our community voices are heard and valued on this topic. I will continue to support Second Amendment rights for all Alaskans. I will prioritize families, economic growth, and fundamental rights for all Alaskans. With unwavering determination, I pledge to enhance communication, educate myself on important issues, make community-focused decisions, and build trust between government officials and the community.

Vote Moore for Alaska!

**House Minority Member**  
**House District 29 Representative**

---

**Garret Nelson, Registered Republican**



**Representative Garret Nelson**

Oath Taken December 30, 2025

Email: [Representative.Garret.Nelson@akleg.gov](mailto:Representative.Garret.Nelson@akleg.gov)

District: 29

Party: Republican

Toll-Free:

**Session Contact**

State Capitol Room 430

Juneau AK, 99801

Phone: 907-465-6600

**Interim Contact**

600 E Railroad Ave Suite 1

Wasilla AK, 99654

Phone: 907-465-6600

**Legislative Service**

2025-2026 Representative Oath Taken December 30, 2025

Garret Nelson was appointed to the Alaska House of Representatives by Governor Dunleavy on December 24, 2025, and sworn in on December 30.

He replaced George Rauscher who was previously appointed to the Alaska Senate by Governor Dunleavy.

Nelson, his wife and nine children moved to the Mat-Su community of Sutton in 2016, where he served as chair of the local community council. Sutton Community Council.

He has prior experience as a cattle rancher, welder and small business owner, and currently works as a salesman.

Nelson grew up on a family cattle ranch in Mackay, Idaho, and has spent most of his life in the private sector. He spent some of his early career as a welder, later moving into sales at the financial services firm Gravity Payments.

# House District 30 Representative

Kevin J. McCabe, Registered Republican



**RESIDENCE ADDRESS:** 2193 W Linn Marie Circle  
Big Lake, AK 99652

**MAILING ADDRESS:** P O Box 520248  
Big Lake, AK 99652

**EMAIL:** kevin@kevinjmccabe.com

**WEBSITE:** www.kevinjmccabe.com

**AGE:** 66

**PLACE OF BIRTH:** Hibbing, Minnesota

**SPOUSE'S NAME:** Linn

**CHILDREN'S NAMES:** Mike, Kyle, Ryan

**OCCUPATION:** Retired 747 Captain, Atlas Air

**LENGTH OF RESIDENCY IN ALASKA:** 42 years

**ALASKAN COMMUNITIES LIVED IN:**  
Kodiak, Anchorage, Big Lake.

**EDUCATION:**  
Hibbing High  
Embry Riddle, BS  
Regis University, MBA

**MILITARY SERVICE:**  
USCG 1976-1996

**POLITICAL AND GOVERNMENT POSITIONS:**

USCG - Retired  
Volunteer Firefighter, Kodiak

**BUSINESS AND PROFESSIONAL POSITIONS:**

Island Air Service, Kodiak, AK  
Chief Pilot - Alaska Air Taxi  
Steward - IBT2750 Atlas Pilots  
Chair House Transportation Committee

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Chief Petty Officers Association  
American Legion  
Lions

**OTHER:**

We have lived in Big Lake eight years. I'm retired from the USCG and I've lived in Alaska for almost 40 years. I have a BS Degree, an MBA, and retired Captain Boeing 747s for a major international air cargo airline.

From the US Coast Guard to serving my fellow pilots as a negotiator or steward, my callings all seem to be to serve my community or co-workers. We are blessed with adult children as well as many grandkids. I'm proud to be an American and an Alaskan.

**STATEMENT:**

Whatever your ideas concerning the myriad issues confronting our state, I am sure you recognize the serious problems in Juneau. Legislators have a choice; we can run from those problems or we can run towards them with leadership, service, and ideas for solutions and leaving a better Alaska for our children.

Its time to stop standing around watching. It's time to find resolutions to our fiscal and resource issues!

The time to shrug off difficult issues such as fiscal plans, the PFD, or revenue and resource development, is finished. Alaskans will no longer tolerate the destruction of our state by politicians who care only about the next expensive social program. Legislators must ask "who pays" with every bill or program; yet we must also properly fund education, demand great outcomes for our children, and find ways to keep state employees and a balanced budget.

I'm ethical, engaged, and invested in making a difference. I'm not pursuing reelection for economic gain or power, but because I continue to believe that the direction of State government needs to change. We must get back to conservative values and morals as well as fiscal sanity in Alaska. We need bold leadership to reverse our race to the bottom.

Legislators must be able to communicate with their constituents about their concerns, and to provide information on the various processes, bills, and issues in our State. An informed populace is able to make better life decisions and plans. I want to continue helping with that.

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# House District 31 Representative

Maxine L. Dibert, Registered Democrat



**MAILING ADDRESS:** P O Box 73272  
Fairbanks, AK 99707

**EMAIL:** info@maxinedibertforhouse.com

**WEBSITE:** maxineforalaska.com

**AGE:** 49

**PLACE OF BIRTH:** Fairbanks, AK

**SPOUSE'S NAME:** John Dibert

**CHILDREN'S NAMES:** Cheyenne Dibert,  
Christopher Dibert

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 49 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks, AK (1974 - Present)

**EDUCATION:**  
Bachelors of Ed. - UAF, Masters of Ed. - Lesley University

**POLITICAL AND GOVERNMENT POSITIONS:**  
Representative, Alaska State House (2022 - Present)

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Teacher - Fairbanks North Star Borough School District;  
Summer Sessions Educator - UAF; Curriculum Developer -  
Association of Interior Native Educators; Consultant - "Molly  
of Denali" WGBH/PBS

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Greater Fairbanks Chamber of Commerce; NAACP,  
Association of Interior Native Educators

**SPECIAL INTERESTS:**

Running, hiking, x-c skiing, snowboarding, reading

**OTHER:**

I am Koyukon Athabascan with deep roots in Alaska. I was born and raised in Fairbanks, the town where I met my husband John, a smokejumper, and where we raised our two great kids. Before being elected as the Representative for HD31, I was a teacher for over 21 years. It is an honor to serve my community and be a voice for Fairbanks working families.

**STATEMENT:**

I've lived in Fairbanks for my entire life. I care deeply about this community. In 2022, I ran with a promise to truly represent all people of Fairbanks. Over the last two years I have done just that by championing education, privacy rights, affordable childcare, and projects that create good jobs. My priorities are:

**Education:**

I was a teacher for 22 years, and I have seen firsthand the challenges our students are facing, especially as class sizes grow and more schools close. I will keep fighting to make sure every Fairbanks student has the opportunity to get an education that will set them up for success in life.

**Protecting the PFD:**

I am fighting for large PFDs that can be sustained for generations.

**Balanced Budget:**

I advocate for fiscally responsible budgets that don't draw from savings.

**Economic Development:**

I continue to promote resource development. I support our trade unions and their emphasis on training and hiring Alaskans. I am working with colleagues and businesses to design solutions that promote workforce development, recruitment, and retention.

**Affordable Energy:**

We need to lower the cost of energy in Fairbanks. I'm working to bring more natural gas to Fairbanks and to diversify the grid with more sources including renewables.

**Seniors:**

Fairbanks should be a place that supports our elders by providing activities, services, and health care, allowing senior residents to stay in our community and maintain a high quality of life.

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# House District 32 Representative

Will Stapp, Registered Republican



**MAILING ADDRESS:** P O. Box 71555  
Fairbanks, AK 99707

**EMAIL:** will@willstappforalaska.com

**WEBSITE:** willstappforalaska.com

**AGE:** 36

**PLACE OF BIRTH:** Seattle, WA

**SPOUSE'S NAME:** Naomi

**CHILDREN'S NAMES:** Amelia (6), Abigail (3),  
Atlas (1)

**OCCUPATION:** Insurance Agent, State  
Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 17 Years

**ALASKAN COMMUNITIES LIVED IN:**

FT Wainwright, 2006-2007, Ft Richardson, 2007-2008.  
Anchorage 2010-2011. Fairbanks, (2011-)

**EDUCATION:**

Inglemoor High School (2003-2006) UAA (2010), UAF  
(2018-2020) Pursuing BA in History.

**MILITARY SERVICE:**

Infantry: US Army, 2006-2010  
Iraq: 2007 (Fallujah, Karmah, Kalsu)  
Iraq: 2009-2010 (Mosul, Nineveh)

**POLITICAL AND GOVERNMENT POSITIONS:**

State House Representative, 2023-Present

**BUSINESS AND PROFESSIONAL POSITIONS:**

Past President, UAF History Honor Society  
Member, Fairbanks Chamber of Commerce

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Rotary Club of Fairbanks, Sunrisers'  
Military Order of the Purple Heart  
509th Parachute Infantry Association

**SPECIAL INTERESTS:**

Being a good dad to my kids.

**OTHER:**

Its an honor to serve as your elected Representative.

The Army brought me to Alaska after I enlisted in the Infantry during the height of the Iraq War. I was stationed at Ft. Wainwright over 15 years ago and volunteered for two combat tours in Iraq, during which I was wounded and awarded the Purple Heart. Professionally, I have worked in Fairbanks as an insurance agent specializing in employee benefits for the past 12 years.

**STATEMENT:**

I am running for re-election because I believe in civic duty and public service. I enlisted in the Army as a paratrooper in the Infantry to serve our country and fight in its wars. As an active community member and Rotarian for 12 years, I have volunteered with various service organizations and engaged in local issues since leaving the military. My most important job is raising a beautiful family near Badger Rd, just outside the Golden Heart City.

For the past two years, it has been a privilege to represent Fairbanks. Our community continues to face significant challenges, including inflationary pressures, high gas prices, electric rates, supply chain issues, and critical workforce shortages that hinder our ability to provide for our families. I believe many of these issues can be alleviated with sound fiscal policy, responsible resource development, and affordable energy.

I am pro-business, life, development, education, and public safety, and my record in the State Legislature reflects these values. Above all, I am a true believer in our town and its potential. My life experiences have taught me to be an eternal optimist, and I fundamentally believe that through the pursuit of sound policy, innovation, and due diligence, we can make Fairbanks a better place for working families.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 33 Representative

Glenn “Mike” Prax, Registered Republican



**RESIDENCE ADDRESS:** 1015 Meadow Rue  
North Pole, Alaska 99705

**EMAIL:** gmprax@gmail.com

**WEBSITE:** Prax4House.com

**AGE:** 68

**PLACE OF BIRTH:** Sleepy Eye, Minnesota

**SPOUSE'S NAME:** Elaine

**CHILDREN'S NAMES:** Ernest, Adam

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 55

**ALASKAN COMMUNITIES LIVED IN:**

North Pole, 1969 -'76; Valdez, 1977-'80, Fairbanks, 1980- '84; North Pole, 1985 to present

**EDUCATION:**

AE Lathrop High School Class of '74  
UAF

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska Emergency Response Commission  
Fairbanks North Star Borough Assembly  
Alaska State Legislature

**BUSINESS AND PROFESSIONAL POSITIONS:**

Operations Technician - Alyeska Pipeline Service Company  
Owner - Prospector Outfitters  
Insurance Producer, Property/Casualty and Life/Health

**SPECIAL INTERESTS:**

Private Pilot - SEL  
Hunting  
Gardening  
US and Alaska History

**OTHER:**

Moved to Alaska with parents in 1969. Alaska resident ever since.

**STATEMENT:**

It has been my pleasure to serve the citizens of the Interior for the past five years and look forward to representing you again for the next two years.

I have served on the House Health and Social Services Committee for the past 4 years including the committee chair for the last two years. This has given me considerable insight into the challenges we face in providing cost-effective health care, social and family services and I want to continue to work toward improving those services.

I see a bright future for Alaskans, but we do need to work diligently to reduce regulatory red tape and other obstacles that make it difficult for Alaskans to serve one another.

I will continue to work for:

\*\* A sustainable fiscal plan that doesn't depend on new broad-based state taxes.

\*\* Encouraging business investment in Alaska.

\*\* Improving Alaska's education system

\*\* Increasing access to and lowering cost of health care.

\*\* Removing obsolete and unnecessary professional licensing obstacles.

Feel free to give me a call at (907) 378-5667 if you have any questions or want to know how you can help.

Thank you for your vote.

# House District 34 Representative

Frank Tomaszewski, Registered Republican



**MAILING ADDRESS:** 135 Wilderness Dr.  
Fairbanks, Alaska 99712

**EMAIL:** Frank4Fairbanks@gmail.com

**WEBSITE:** www.Frank4Fairbanks.com

**AGE:** 52

**SPOUSE'S NAME:** Harmony

**CHILDREN'S NAMES:** Keegan & Catherine, Corbin & Lindsay, Zaxon, Nova, Weston

**OCCUPATION:** Small Business Owner  
and Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 45 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fox, 1979-1991  
Fairbanks, 1991-Present

**EDUCATION:**  
Lathrop HS  
UAF  
Electrical Journeyman/Administrator  
General Contractor

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State Representative  
FNSB Assembly Member  
Alaska Juvenile Justice Committee  
Economic Development Commission

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

NRA  
Journey Food Pantry  
Past Member Alaska Association Energy Professionals

**SPECIAL INTERESTS:**

Family, Fishing, Hunting, Four-Wheeling, Snowboarding, Farming

**OTHER:**

As a 30+ year registered Republican I have a consistent record of upholding Republican values on the FNSB Assembly and State House. I am a long-time Alaskan with strong family values. 2025 will mark my 30-year anniversary to my wife Harmony. We have five children, all born at FMH, two daughter-in-law, two grandchildren, family dog, and cat. I believe in servant leadership which is expressed by volunteering and engaging in my community. I am proud to call Fairbanks home, and I would be humbled to have your continued support and vote.

**STATEMENT:**

I believe in Freedom and Opportunity for all Alaskans.

My 45 years in Fairbanks has helped me to understand the unique needs and challenges in our community. I've worked hard to address the specific issues and concerns in a fiscally responsible way. Effectively advocating for the people of Alaska requires balancing work and family life. I worked successfully for you. I secured funding for: an elevator and generator for Salcha Seniors, the new 200-acre Veterans Cemetery, and funding for our local road service areas. I stood up to big corporate interests to protect consumers and working Alaskan's wages, and I voted for increased classroom funding for students and teachers.

I am proud that we were able to extend homeschooling for a year while the courts went through their process. I support teachers, students, homeschoolers, and parents working together for better academic success.

Every Alaskan is important to me and I want to continue promoting healthy and renewable growth for Alaska. Having the right fundamental priorities in place is necessary for the continued growth and development of our community. Every Alaskan deserves the opportunity to chase the American dream in Alaska.

**Continued Priorities:**

- Promote Economic Growth in the Private Sector
- Promote Efficient, Measured Use of State Resources
- Advocate Quality Education with Accountability
- Uphold Family Values
- Uphold Individual Freedoms
- Full PFD According to Statutes
- Defend Alaska from Federal Overreach
- Protect our 2nd Amendment Rights

Please vote for me, Frank Tomaszewski, your long-time Alaska Republican candidate. Learn more or contact me: [www.Frank4Fairbanks.com](http://www.Frank4Fairbanks.com)

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# House District 35 Representative

Ashley E. Carrick, Registered Democrat



**MAILING ADDRESS:** P O Box 82428  
Fairbanks, AK 99709

**EMAIL:** ashley@ashleyforalaska.com

**WEBSITE:** ashleyforalaska.com

**AGE:** 32

**PLACE OF BIRTH:** Anchorage

**OCCUPATION:** Consultant

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage 1992-2010  
Fairbanks 2010-present

**EDUCATION:**

UAF, Bachelor of Arts (Psychology and Secondary Education)  
UAA, Masters of Public Health in Population Health Sciences

**POLITICAL AND GOVERNMENT POSITIONS:**

Chair, Alaska Legislature Interior Delegation, 2023-2024  
Member, FNSBSD Diversity Committee, 2016-2020  
Member, FNSB Early Childhood Development Commission, 2016-2019

**BUSINESS AND PROFESSIONAL POSITIONS:**

Chief of Staff, Alaska State Legislature, 2017-2022  
Executive Director, Tanana Valley Watershed Association, 2020-2022

Coordinator, American Lung Association, 2015-2017  
Substitute Teacher, FNSBSD, 2014-2015

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Vice President, Fairbanks Summer Arts Festival, 2018-2022

**SPECIAL INTERESTS:**

Hiking  
Local Events  
Volunteering

**OTHER:**

I am running for re-election as your Representative in West Fairbanks. I am a fourth generation, lifelong Alaskan with a deep love for our state. In 2010, I moved from Anchorage to Fairbanks to attend UAF. Since college, I've been dedicated to our community. I remain experienced and energized to help prepare for our long-term future, and I am All In For Alaska

**STATEMENT:**

Serving as your Representative for House District 35 for the past two years has been an honor. I am running for re-election because I am even more experienced, energized, and All In For Alaska.

I believe our best days are ahead of us, and I am committed to the current and future prosperity of Alaskan families, businesses, and communities. We need a new generation of leadership that will exercise political courage, civility, and moderation.

From passing several bills, to investing in the tourism industry, and to chairing the Interior Delegation which includes all legislators representing Interior Alaska – without regard to political affiliation, I am proud of the accomplishments of my first term. Still, there is much more work to do, including stabilizing our education system by increasing investment; prioritizing affordable, reliable, and sustainable energy for all Alaskans; ensuring a thriving economy, and much more.

My platform remains consistent and has three pillars:

--Promoting Alaska's Economic Future by growing the Permanent Fund, finding efficiencies in government spending, and opening pathways for new industry and economic development.

--Preserving Educational Opportunities by increasing the Base Student Allocation, fixing Alaska's broken retirement system, expanding technical and vocational education, and securing stable funding for K-12 education and the University of Alaska.

--Protecting the Health, Safety, and Wellbeing of Alaskans by funding public safety and wrap-around services, protecting access to reproductive healthcare, and combating the mental and behavioral health crisis in Alaska.

I would be honored to have your support, and please contact me any time.

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# House District 36 Representative

Rebecca A. Schwanke, Registered Republican



**RESIDENCE ADDRESS:** 109 Richardson Highway  
Tazlina, AK 99588

**MAILING ADDRESS:** P O Box 738  
Glennallen, AK 99588

**EMAIL:** ak99588@gmail.com

**WEBSITE:** schwankeforstatehouse.com

**AGE:** 48

**PLACE OF BIRTH:** Fairbanks, AK

**SPOUSE'S NAME:** Corey Schwanke

**CHILDREN'S NAMES:** Caden Schwanke

**OCCUPATION:** Small Business Owner,  
Wildlife and Policy Consultant

**LENGTH OF RESIDENCY IN ALASKA:** 48 years

**ALASKAN COMMUNITIES LIVED IN:**

Fairbanks (1976-1978; 1994-2001 attended UAF), Tok (1978-1991), Juneau (1991-1994), Anchorage (2001), Tazlina (2002-present)

**EDUCATION:**

Tok School/Juneau Douglas High School (1994), UAF BS Natural Resources (1998), UAF MS Wildlife Biology (2001)

**POLITICAL AND GOVERNMENT POSITIONS:**

Copper River School District - Board Member (2018-present)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Business Owner (Talarik LLC), Professional Wildlife and Policy Consultant, Licensed Assistant Big Game Guide, Former State Wildlife Biologist (ADF&G)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Trappers Association, National Rifle Association, Alaska Wild Sheep Foundation, Copper Basin Shooting Club (board), The Wildlife Society, Alaska Outdoor Council, Safari Club International-Alaska, Sportsmen's Alliance, ADF&G Hunter Education Instructor

**SPECIAL INTERESTS:**

Family, hunting, fishing, trapping, youth hockey

**OTHER:**

I am a born-and-raised rural Alaskan, née Rebecca Kelleyhouse (maiden name). Having lived in District 36 most of my life between Tok and the Copper River Basin, I believe in self-sufficiency through hunting, fishing, and agriculture.

**STATEMENT:**

**FOOD SECURITY**

Utilizing, enhancing, and encouraging Alaska-grown resources whether wildlife, fish, or agricultural will strengthen Alaska's future. I will work to improve Alaska's wild food abundance, our ability to process and distribute what we produce, and work to fortify the supply-chain for foods we must import.

**FISCAL POLICY REFORM**

It is time to cap spending and increase private investment in Alaska. State spending must be prioritized to maximize our return in terms of social capital, resource conservation, and responsible industrial development. A significant portion of our statutory PFD is being spent for services for some, at the expense of all our children and elders. It is time for accountability.

**FAMILY RIGHTS**

Family rights in education and cultural development are essential. Every child deserves a safe, healthy, and caring home. I will work hard to ensure Alaska is a safe place for children and families.

**AFFORDABLE ENERGY**

Sustainable and responsible energy development projects are critical to providing affordable energy to our rural communities for years to come. I will work to establish new energy infrastructure as well as increase transmission potential. The more we can connect Alaska's communities, the more we maximize safety, affordability, and resilience.

**QUALITY EDUCATION**

We need creative and engaging educational opportunities so that our students will choose excellence and strive to exceed national standards. Rural Alaska has some incredibly resourceful and talented young people. It is time to take a step forward in education, providing all students quality educational opportunities and career-path immersion.

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# House District 37 Representative

Bryce Edgmon, Undeclared



**RESIDENCE ADDRESS:** 4011 Arctic Avenue  
Dillingham, AK 99576

**MAILING ADDRESS:** P O Box 84  
Dillingham, AK 99576

**AGE:** 63

**PLACE OF BIRTH:** Dillingham

**SPOUSE'S NAME:** Melody Nibeck

**CHILDREN'S NAMES:** Magy, Evan, Emma

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Dillingham, Anchorage and Juneau

**EDUCATION:**  
Dillingham High School  
University of Alaska, BBA, Finance

**POLITICAL AND GOVERNMENT POSITIONS:**  
City of Dillingham Planning Commission  
Pacific Marine Fisheries Commission  
Numerous leadership positions in the legislature

**BUSINESS AND PROFESSIONAL POSITIONS:**

Former Chair Choggiung Village Corporation  
COO, Bristol Bay Economic Development Corporation  
CDQ Manager, State of Alaska

**SPECIAL INTERESTS:**

Family, subsistence, music, sports

**STATEMENT:**

It's been my privilege to represent you. I'm seeking reelection because I want our district to have the strongest voice possible in Juneau. As a senior member in the House, I've teamed with Senator Hoffman and Bush Caucus members to ensure the needs of rural Alaska are always a top priority. Last session, we led the charge to increase funding for public education, Head Start, the VPSO program, rural school internet speeds, school major maintenance, weatherization, and PCE.

It's not easy living in remote Alaska. Everything costs more, including energy, and the challenges we face are unique. Drug use continues to rise and we're in the midst of an overdose epidemic. Beyond protecting vital state programs to tackle these problems, we also need to take steps to protect our subsistence rights, which are once again under attack.

I strongly support returning to a defined benefits retirement plan to help keep state employees in the Bush, including our teachers. As a member of the Seafood Task Force, I will strive to assure our fisheries have a prosperous future.

I will continue to work in a bipartisan manner to maintain funding for important rural programs like K-12 schools, VSPOs, troopers, ferries, essential capital projects, among other needs. We also cannot lose sight of the tremendous importance of the PFD and our state's fiscal future.

Thank you again for your support and encouragement. I look forward to being your voice in the legislature for the next two years.

# House District 38 Representative

Nellie D. Jimmie “Unangiq”, Registered Democrat



**RESIDENCE ADDRESS:** 1st Caku'ucin Street  
Toksook Bay, AK 99637

**MAILING ADDRESS:** P.O. Box 37127  
Toksook Bay, AK 99637

**EMAIL:** nellie@nellieforalaska.com

**AGE:** 45

**PLACE OF BIRTH:** Bethel, Alaska

**CHILDREN'S NAMES:** DeAnna Henley and  
Gia Moses

**OCCUPATION:** AVEC Representative for  
Toksook Bay, mother

**LENGTH OF RESIDENCY IN ALASKA:** 43 years

**ALASKAN COMMUNITIES LIVED IN:**  
Bethel 1981-1987, Toksook Bay 1987-Current,  
Anchorage/Palmer 1998-2004

**EDUCATION:**  
Graduated Nelson Island High School 1996, Alaska  
Job Corps Center 2000, Some college University Of  
Phoenix 2009

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Family owned business store Bayview General  
Merchandise Inc

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Village Electric Cooperative (AVEC) Board  
Representative for Toksook Bay

**SPECIAL INTERESTS:**

Arts & crafts knitting musk ox qiviut, sewing (seal hat & gloves) gaspeq, dance fans and headdress. Hunting musk ox & moose and fishing. Yuraq dance 2012-current Nunakauyak Dance Group

**OTHER:**

Yupik, Ojibwa and Lakota descendant; my parents Alexie and Aleta Jimmie. I embrace all my traditional knowledge. I grew up subsistence and commercial fishing

**STATEMENT:**

Being appointed by my community members to serve on the AVEC board opened my eyes to the many possibilities to serve. This gave me a new outlook on how to help my community and serve as the District 38 State Representative. I see myself as a voice for my people in District 38. Our Traditional ways of life: fishing, hunting and gathering are so important. Additionally, we need housing and other infrastructure to stay connected to our ways of life. We need to address the lack of water and sewer and energy emergencies in many communities. We have multi-generational families living under one roof, this was evident during the pandemic as this became a critical health issue. These issues further complicate the public safety efforts. These issues can make it difficult to address emergencies and prevent crimes. It is an unmet need in our many communities, we can do better to come up with solutions. Missing Murdered Indigenous People is a sad narrative that we need to do better with. Furthermore, high rates of domestic violence, substance abuse and poor mental health issues within our communities contribute to the public safety crisis. All of these issues are near and dear to my heart. As daunting as these challenges may seem, we have many positive attributes in our communities like family, human resilience, Traditional values, and our culture. Together we can work towards better solutions for our communities.



# House District 39 Representative

Neal W. Foster, Registered Democrat



**RESIDENCE ADDRESS:** P O Box 1633  
Nome, AK 99762

**MAILING ADDRESS:** P O Box 1633  
Nome, AK 99762

**EMAIL:** NealFosterForHouse@yahoo.com

**WEBSITE:** FosterforHouse.com

**AGE:** 52

**PLACE OF BIRTH:** Nome, Alaska

**OCCUPATION:** State Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 52 years

**ALASKAN COMMUNITIES LIVED IN:**

Nome 1972-1994 and 1997-Current  
Anchorage 1994-1997

**EDUCATION:**

Bachelor of Business Administration in Finance,  
University of Alaska Anchorage  
Bachelor of Arts in Political Science, Stanford University  
Legal & Political Philosophy, Study Abroad at Oxford  
University  
Nome-Beltz High School, Valedictorian

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Representative 2009-2024  
Nome City Council 2008-2009  
Alaska Workforce Investment Board 2003-2009

**BUSINESS AND PROFESSIONAL POSITIONS:**

Vice-President of Operations, Sitnasuak Native  
Corporation (President of Bonanza Fuel and Banner  
Wind) 1998-2009  
Economic Development Specialist, Kawerak 1997-1998  
Director, Sitnasuak Native Corporation 2003-2018  
Director, Bering Straits Native Corporation 2006-2018  
Director, Siu Alaska Corporation 2008-2017.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Tribal Member, Nome Eskimo Community  
Pioneers of Alaska 2007-Current  
Director, RuralCap 2010-2012

**STATEMENT:**

Rural districts are vastly outnumbered by urban districts in the legislature, and the only way to prevent being steam rolled is by working our way into key positions. It took me 10 years to build the relationships, experience, and seniority needed to become a co-chair of the powerful House Finance Committee.

When I first started, I was ranked #40 out of 40 representatives. That meant getting the least effective committee assignments and desperately fighting for leftover funding. We were lucky there was no harmful legislation in those first few years because as a new legislator it's difficult to stop anything.

Through a commitment to stick it out and a fire that energizes me, I've worked my way up to being ranked #2 out of 40 representatives. It means that I can effectively fight for state money and halt legislation damaging to our residents.

As the chair of the operating budget, I secured the largest PFD in state history. I've blocked efforts to eliminate rural Alaska's energy assistance program, which saved every rural household up to \$2,800 last year. And I've secured more than our fair share of community infrastructure and the jobs they bring.

I've seen many legislators come and go. Turnover causes those districts to go back to the bottom of the power structure. That hurts the constituents in those districts.

I intend to continue fighting for your interests over the long haul, and I'm much better equipped to do so. I would appreciate your vote. Thank you.

# House District 40 Representative

## Robyn Burke “Niayuq”, Registered Democrat



**MAILING ADDRESS:** P O Box 1557  
Utqiagvik, AK 99723

**EMAIL:** robynburkehd40@gmail.com

**WEBSITE:** www.robbynburkeak.com

**AGE:** 33

**PLACE OF BIRTH:** Utqiagvik

**CHILDREN’S NAMES:** Rowan and Maebyn

**OCCUPATION:** Assistant Director of  
Human Resources

**LENGTH OF RESIDENCY IN ALASKA:** 33 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Utqiagvik  
Sitka for High School

**EDUCATION:**  
Mt. Edgecumbe High School

**POLITICAL AND GOVERNMENT POSITIONS:**  
North Slope Borough School District Board of Education  
President

**BUSINESS AND PROFESSIONAL POSITIONS:**

Assistant Director of Human Resources, Arctic Slope  
Native Association  
Executive Director of Human Resources, Iñisaġvik  
College  
Director of Human Resources, North Slope Borough  
School District

### SERVICE ORGANIZATIONS MEMBERSHIPS:

Voice of the Arctic Iñupiat  
Iñisaġvik College Board of Trustees,  
Nunaaqiuraat Tumitchianjit - Footprints of our Community  
Association of Alaska School Boards

### OTHER:

Uvaŋa Niayuq, taniksiñiga Robyn Burke,  
Utqiagvigmiuguruŋa, Aakaġa Fannie Kuutuuq Akpik,  
asii Aapaġa Joseph Kinqtaq Akpik. Aqikkuyaaglu  
Pikutquayaaglu.

I am from Utqiagvik. My grandmother was Fannie  
Kuutuuq Akpik, and my grandfather is Joseph Akpik. I  
come from the Akpik and Piquik families.

### STATEMENT:

The needs across the North Slope and Northwest Arctic  
are urgent, and our district deserves a representative  
that will listen to the people from our communities. I will  
do that. I will listen. I will work collaboratively with my  
colleagues in the legislature to represent our region.

Good schools are an important part of our future. I  
was raised by an educator who fought for our young  
people and to maintain our language. My work and  
motivation is in remembrance and in recognition for  
my Aaka. I will work on securing adequate funding for  
our students, who are the future of our communities.

I will support responsible development of our  
resources. From the Red Dog Mine to the North Slope  
Oil Fields, House District 40 provides wealth for all of  
Alaska. We rely on subsistence hunting on our lands,  
rivers and oceans to sustain our physical and cultural  
well-being as a link to our ancestors and traditions.  
In order to increase infrastructure and revenues that  
our communities rely upon, we must support resource  
development while respecting the knowledge and  
culture of our people. We have demonstrated that we  
can develop our resources and protect our way of life.

Many communities need investment to address the  
threat of erosion, and many have no reliable public  
safety presence. I will work to make sure the State of  
Alaska serves all Alaskans, even those in our most  
remote communities.